UNOFFICIAL COPY

CERTIFICATE OF RELEASE

	03/13/06 e Order No.: 08-01407	2628846]45
	Name of Mortgager(s): GEORGE L. WALKER AND SHIRLEY M. WALKER, HIS WIFE, IN JOINT TENANCY.; Name of Mortgagee:	Doc#: 0608846145 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/29/2006 01:47 PM Pg: 1 of 2
*(3) 3) (3) (4)	GMAC; Mortgage Recorded Document No. 99338483;	
COGI # 11110 (15 (15)	The above referenced mortgage has been paid in accordance with the payoff state GMAC, and there is no objection from the mortgage to the recording of this Certificate of Release. The person executing this Certificate of Release agent of a title insurance company authorized are business of insuring interests in title to real to Section 30 of this Act [765 ILCS 935/30].	gee or its successor in interest e is an officer or duly appointed nd licensed to transact the property in this State pursuant
(6) (7)	This Certificate of Release is made on behalf of acquired title from the mortgager to all or part mortgage. The Mortgagee provided a payoff statement.	of the property described in the
(8)	The property described in the Nortgage is as fol Description	llows: See Attached Legal
Permanent Index Number: 17-16-424-005-1013		
Common Address: 1115 S PLYMOUTH CT, CHICAGO, 11 60605		
LAWYERS TITLE INSURANCE CORPORATION		
Ву	Signature of Officer or Representative	
	LEESA LAPENNA	7/4
	te of Illinois} hty of COOK } ss	0/5c.
or Pres	pared wand return to:	06 by LEESA LAPENNA as Officer for dission Expires:
	YERN THE INSURANCE CORP. 5 E WOODFIN D RD #120	
	Barba Notary Po	ICIAL SEAL" ura S. Williams ublic, State of Illinois ission Exp. 01/09/2010

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Property Address: 1115 S PLYMOUTH CT

CHICAGO, IL 60605

PIN #: 17-16-424-005-1013

UNIT 113-I, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1115 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINATED AND DEFINED IN THE AS 39 NC.
SOCIALIST CLOSE COLLINE CLOSE CLOSE COLLINE CLOSE DECLARATION RECORDED AS DOCUMENT NUMBER 25205468, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSAIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS