UNOFFICIAL COPY

CER	TIFICATE OF RELEASE	
Date	e: 03/13/06	
TiN	▶ Order No.: 06-07611	
(1)	Name of Mortgagor(s):	
*	Wojciech Stykowski;	
	Name of Mortgagee: CHAE	0608846153
	→MANHATTAN MORTGAGE CORP.	Doc#: 0608846153 Fee: \$26.00
ase ?	(3) Mortgage Recorded	Eugene "Gene" Moore RHSP Fee:\$10.00
2/V	Document No. 0428241011;	Cook County Recorder of Deeds
	The above referenced mortgage	Date: 03/29/2006 01:49 PM Pg: 1 of 2
(4)		-
#	has been paid in accordance	
Lawyers Unit #	with the payoff statement	
$g \in \mathcal{E}$	received from: CHASE, and	
	there is no objection from	are estable
E	the mortgagee or its successor in interest to	the recording of this h
ਨੂੰ \	Certificate of Release.	
-1 (5)	The person executing this Certificate of Release	ase is an officer or duly appointed
	agent of a title insurance company authorized	and licensed to transact the
	business of insuring interests in title to rea	al property in this State pursuant
	to Section 30 of this Act [765 ILCS 935/30].	
(6)	This Certificate of Release is made on behalf	of the mortgagor or a person who
(0)	acquired title from the mortgagor to all or pa	art of the property described in the
	mortgage.	
/ = 1		
(7)	The property described in the Mortgage is as	follows: See Attached Legal
(8)		rorrows. Bee needeled began
	Description	
	22 24 122 244 1706	
Per	manent Index Number: 09-34-102-045-1706	DGD TT 60060
Com	mon Address: 2500 S. ARCHBURY LANE #2B, PARK RI	DGE, 1L 60068
LAW	YERS TITLE INSURANCE CORPORATION	
) _*
Ву	(Jac)	<u>() </u>
•	Signature of Officer or Representative	
	- <u>J</u>	('
	LYNN SELZER	
C+ a	te of Illinois}	<i>'\(\psi\)</i>
	anty of COOK } ss	'.0
Cou	inty of cook , ss	
	s Instrument was acknowledged before me on 03/1	3/06 by LVNN SELZET as Officer for
Thi	s instrument was acknowledged before me on 03/1	37 00 by BINN BBB2 Cab G111001 = 0
or,	Agent of Lawyers Title Insurance Corporation.	
AND THE RESERVE	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	Pomisson
$/\Delta$		emmission Expires:
Not	act/Phiblic/	
(K)		
TY:	pared by and return to:	
LAW	PRESTALE INSURANCE CORP.	
552	21 N. CUMBERLAND AVE. #1115	
CH1	ICAGO, IL 60656	······································
	3-792-8563 FAX: 773-792 9503	OFFICIAL SEAL
-	{	MELINDA L SELZER

OFFICIAL SEAL
MELINDA L SELZER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/04/10

0608846153 Page: 2 of 2

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Property Address: 2500 S. ARCHBURY LANE #2B

PARK RIDGE, IL 60068

PIN #: 09-34-102-045-1706

Unit No. 9/2-B and Garage Unit No. 9210 in Bristol Court Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 22699774, as amended in Cook

County Clark's Office from time to time, inSection 34, Township 41 North, Range 12, East of the Third Principal Meridia, in Cook County, Illinois.