UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0608848053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/29/2006 11:41 AM Pg: 1 of 2

Date: March 17, 2006

Order Number: BP-0610062

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated September 10, 2004 and recorded October 6, 2004 as Document Number 0428026090 and by Camerino Martinez, Jesuita Marritinez, Julian Martinez and Maria M. Escalona. To Prine Financial.

- 2. The above reference? riortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgage or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to 5 cction 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on being of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Olivia G. Porras

Telephone No.: (708) 443-2000

State of Illinois

County of COOK

This Instrument was acknowledged before me on March 17, 2006 by Olivia Porres 5.5 (or agent) of Protect 1 Title Insurance Company

Notary Public

My commission expires on Prepared by: Olivia G. Porras

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 701

Return to: Attn:

Camerino Martinez and Julian Martinez

5044 W. Roscoe Chicago, IL 60641

> Protect 1 Title Inc. 7222 W. Cermak Rd. North Riverside, IL 60546 (708) 443-2000

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Escrow File No.: BP-0610062 UNOFFICIAL COPY

EXHIBIT "A"

THE EAST 26 FEET OF THE SOUTH 1/2 OF THE WEST 53 FEET OF THAT PART OF LOT 48 LYING SOUTH OF THE SOUTH LINE OF NEWPORT AVENUE IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-21-406-081-0000

SKNO TODERTY OF COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 5044 W. Roscoe St., Chicago, IL 60641