

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0608849096 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2006 11:29 AM Pg: 1 of 2

### SATISFACTION

WASHINGTON MUTUAL - CLIENT # 50 #: 8008679329 "EVANS" Lender ID: F07/538/1654349295 Cook, Illinois PIF: 01/26/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor by merger to Fleet Mortgage Corp. successor by merger to Fleet Real Estate Funding Corp. A South Carolina Corporation holder of a certain mortgage, made and executed by LARRY W. EVANS AND MARY A. EVANS, HIS WIFE, originally to LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, in the County of Cook, and the State of Illinois, Dated: 03/17/1977 Recorded: 04/05/1977 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 23-876-613, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN BLOCK 12 IN WESTBURY UNIT NO. 4, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREETS VACATED PER DOCUMENT NO. 226-50-177, LYING SOUTH OF FREEMAN ROAD, IN HOWIE IN THE HILLS UNIT 3, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-19-318-011-0000

Property Address: 4000 NEW BRITTON DR, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor by merger to Fleet Mortgage Corp. successor by merger to Fleet Real Estate Funding Corp. A South Carolina Corporation  
On February 10th, 2006

By:   
D Green, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On February 10th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Bonded Troy Pain - Insurance, Inc. 000-000-7019

(This area for notarial seal)

SV  
SN  
Pg  
mu  
RT

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Prepared By: Randy Bishop, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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