

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45488 - 0255

3673068
MARTA DROZDOWICZ
PO Date: 02/02/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0608849009 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2006 09:33 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARTA DROZDOWICZ, MARRIED AND RANDY DROZDOWICZ SIGNING SOLELY FOR PURPOSE OF
WAIVING HOMESTEAD RIGHTS

to NATIONAL CITY MORTGAGE CO dated November 24, 2004 calling for the original principal sum of dollars
(\$576,000.00), and recorded in Mortgage Record , page and/or instrument # 0435604009, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

8233 N ELMORE ST, NILES IL - 60714

Tax Parcel No. 09-24-325-044-0000

SEE ATACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 2nd day of February, 2006.

NATIONAL CITY MORTGAGE CO

By

TERESA ENIX

Its

VICE PRESIDENT

Sc
S
P3
SM
M
K

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MARTA DROZDOWICZ

State of OHIO)
County of MONTGOMERY) SS:

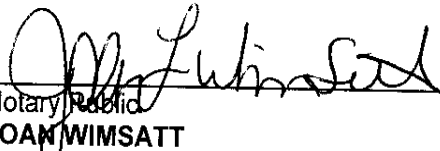
Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of February, 2006, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008



Notary Public
JOAN WIMSATT

Property of Cook County Clerk's Office

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LOT FORTY FOUR (44), BLOCK THREE (3) IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT): BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS, TO A POINT IN THE SOUTH LINE OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1436658.

09-24-323-044