

# UNOFFICIAL COPY



Doc#: 0608849030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2006 09:57 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE INSTRUMENT

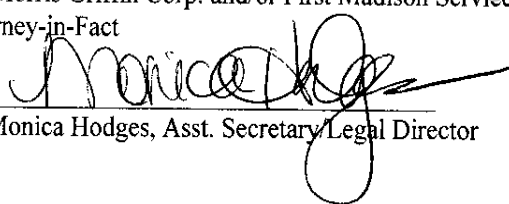
KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 12/3/1993, recorded 12/15/1993, Document/Instrument No. 03029231 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between DOROTHY PORTER, A WIDOW AND NOT SINCE REMARRIED, Original Mortgagor(s), whose address is 10030 S LA SALLE ST, CHICAGO, IL 60628, and SENIOR INCOME REVERSE MORTGAGE CORP. for the property located at 10030 S LA SALLE ST, CHICAGO, IL 60606, PIN No. 25-09-412-039, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 22 day of February, 2006.

Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact

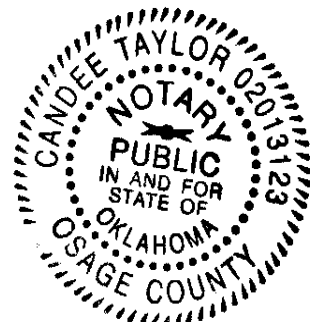
By:   
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 22 day of February, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

  
Candee Taylor, Notary Public  
My Commission Expires: 7/31/06

Prepared By and Return To:  
Candee Taylor  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darrington, Suite 300  
Tulsa, OK 74135



300  
SY  
P2  
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Case No.: 1317297185 HA

payable on SEPTEMBER 10, 2058. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois: LOT 154 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 14 FEET OF LOT 155 IN S. M. BLOSS AND COMPANY'S SUBDIVISION OF THE WEST HALF OF BLOCKS 3, 12, 17 AND 26 AND THE EAST HALF OF BLOCKS 4, 11, 18 AND 25 IN FERNWOOD, A RESUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #25-09-412-039

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Property of Cook County Clerk's Office