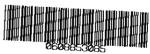
UNOFFICIAL COPY



Doc#: 0608853085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2006 08:58 AM Pg: 1 of 3

X

oll

Partial

Release of Deed

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does net aby release, convey and quit claim unto MAXINE T GREENSTEIN, not personally but as trustee under the Maxine T Greenstein revocable trust dtd. 10-8-00 and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/21/05 as Document Number 0533218004 Bock n/a Page n/a recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

Property Address: 310 BLUFF

GLENCOE, IL 60022

PIN 05-18-103-038-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PARTIAL - if checked	l, the following apply
- 1		

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

03/03/06

JPMORGAN CHASE BANK N.A.

NETTA HAYDEN

Its: AVP

Attest:

CYNTHIA LANGRORD

Its: LOAN OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

1-2501



This instrument was prepared by: C.R.ASH

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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Title First Agency, Inc. 555 South Front Street Suite 400 Columbus OH 43215

Order No: CG183610TF Reference No: 3000108813

Exhibit "A"

Lot 22 in Brookvale Unit No. 2, being a Subdivision of Lots 13 to 24, both inclusive (except the Northerly 147 feet thereof)in Block 26 in Gormleys Addition to Glencoe, also Lots 1 to 24, both inclusive in Block 27 in said Gormleys Addition, together with that portion of vacated Tyler Avenue, lying between the East line of Valley Street and West line of Bluff Stress, also all the vacated 20.0 feet of public alley in said Block 27, lying between the West line of Bluff Street and the Fast line of Valley Street, also that part of Vacated Alley Street, lying North of a Line 40 feet North of the South line of the North East quarter of the North West quarter of Section 18, Township 42 North, Range 13, East of the Part Principal Meridian, and South of the South line of Brookvale Subdivision in said Section 18, said Gormieys Addition to Glencoe, being a Subdivision of the South West quarter of Section 7 and the West half of the North East quarter of the North West quarter of Section 18, all in Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Cook County Clark's Office