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Doc#: 0608853088 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2006 08:59 AM Pg: 1 of 2

X X	
Release of Deed Full Partial	
Know all Men by these presents, that JPMorgan Chase Bank, N.A. f/k/a Bank One, NA	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BROOKS CRANKSHAW and LISA H CRANKSHAW	
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/03/03 as Document Number 0325334042 Book NA Page NA recorded	J
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 34 AND THE WEST 19.69 FEET OF LOT 35 IN BLOCK 6 IN E.J. LEHMAN'N'S SUBDIVISION OF LOT4 (EXCEPT RAILROAD) IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE	,u/

Property Address: 1051 W CORNELIA AVE CHICAGO, IL 60657

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14 20 409 029 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CI	HECK IF PARTIAL - if checked, the	e following apply		
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.				
Dated at LO	OUISVILLE, KY as of	03/06/06		
JPMorgan (Chase Bank, N.A.	. ^		
Ву:С	Ma Hardo	Attest: (And)		
NETTA HA	YDEN	CYNTHIA I ANGEORD		

Its: OFFICER

State of Kentucky County of JEFFERSON

Its: AVP

*OOA COU! I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A.

f/k/a Bank One, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be afrixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

otha) C Notary Public

My Commission Expires:

This instrument was prepared by: DUNCAN HILL

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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