UNOFFICIAL COPY

Prepared by: E. N. Harrison Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-9982



Doc#: 0608853100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2006 09:24 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersioned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: SHANNON MURPHY

Recorded in Cook County, Illinois, car 94/07/05 as Instrument # 0509711201

Tax ID: 24-18-101-108-1085

Date of mortgage: 03/15/05 Amount of mortgage: \$125810.00 Address: 10516 S Ridge Cove Unit 36 Chicago Ridge, II 60

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 03/10/2006

Mortgage Electronic Registration Systems, Inc.

as nominee for EQUIFIRST CORPORATION

Vice President

State of Nevada County of Washoe

20 Clarity Clarity On 03/10/2006, before me, the undersigned, a Notary Public for said County and State, personally appearat Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for EQUIFIRST CORPORATION

and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for EQUIFIRST CORPORATION.

Notary: W. Wallace

My Commission Expires 01/21/08

W. WALLACE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-86263-2 - Expires January 21, 2008

FINAL RECON.IL 90816 LN# 0439140435 Investor LN# 9727668 P.I.F.: 02/28/06 14A 03/10/06 12-031 IL Cook 5238:9 4

MIN#: 1002001-0006787311-1 MERS Tel.#: 1-888-679-6377

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Loan Number: 0439140435 Stco Code: 12-031

______ PARCEL ONE: UNIT 36C IN THE RIDGE COVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PRECEL OF REAL ESTATE: PART OF LOT 7 IN COUNTY CLERIC'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND PART OF STONEY CREEK TERRACE BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS ON JUNE 1, 1989 AS DOCUMENT NO: 89247735, AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 1 TO THE DECLARATION RECORDED SEPTEMBER 6, 1939 AS DOCUMENT NO. 89416204, AND AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 2 TO THE DECLARATION RECORDED DECEMBER 19, 1989 AS DOCUMENT NO. 89605276, AND AS FURTHER SUPPLEMENTED AND AMINDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCABLE THERETO. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASIMENT DATED OCTOBER 4, 1990 BY COLE TAYLOR BANK, AS TRUSTEE UNIEL TRUST AGREEMENT DATED OCTOBER 19, 1988 AND KNOWN AS TRUST NO. 4723 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 12, 1990 AS DOCUMENT NO. 90501307.

DOCUMENT NO. 90501307.