UNOFFICIAL COPY



Doc#: 0608853131 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2006 11:29 AM Pg: 1 of 2

70 C/X	X					
Release of Deed	Full	Partia	al	· · · · · · · · · · · · · · · · · · ·		
Know all Men by these present	s, that JF	MORGAN C	HASE BA	ANK NA		
SUCCESSOR BY MERGER TO	D BYNK O	("Bank"		Bank") in	1	
consideration of one dollar, and whereof is hereby acknowledge GIRISHBHAI C PATEL AND NI	ed, does he	er∈by release,				
		95	a	nd its/hi	s/their h	ieirs, legal
representatives and assigns, al whatsoever Bank may have ac 04/07/00 as Document Num	quired in, th	rough or by a				recorded/
registered in the Recorder's/Re					County,	, in
the State of Illinois applicable to	o the prope			inty and	State,	

LOT 51 PLAT OF RESUBDIVISION NO 5 FOR A PORTION OF WINSTON GROVE SECTION 23 B BEING SUBDIVISION OF PART OF SECTION 26 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY ILINOIS

Property Address: 1833 BANGOR LANE

ELKGROVE VILLAGE IL 60007

PIN 07-26-406-040-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S) All

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as of

03/01/06

JP MORGAN CHASE BANK NA

By: ________AMY M TAYLOR

Its: Mortgage Officer

Attest:

INDIA WILKERSON Its: Authorized Officer

OFFICIAL SEAL

ANDACE H. PARKS

PLAKY PUBLIC - KENTUCKY

REATE-AT-LARGE

POSMITE, Expires 06-14-2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of J P MORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: INDIA WILKERSON

00414511068087

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982