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Doc#: 0608855152 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2006 02:50 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 68878
INVESTOR LOAN NO. C-06-01-000326
Date: MARCH 3, 2006

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 3, 2006**
JEFFREY PETERS AND PATRICIA PETERS, HUSBAND AND WIFE executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**,
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY-FIVE THOUSAND AND 00/100

DOLLARS, with interest thereon from **MARCH 3, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

395892
NAT

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STATE OF *Ind* }
COUNTY OF *Clark* } } ss.

On this *3rd* day of *March 2009*, before me, a Notary Public

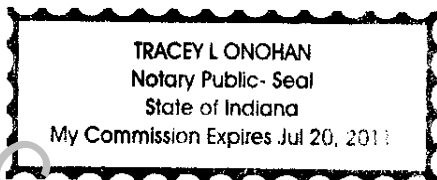
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Tracey L Onohan

Signature of Person Taking Acknowledgment

My Commission Expires:



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LOT 18 IN F. E. PRAY AND SONS SUBDIVISION OF BLOCK 4 IN GREENDALE,
SAID GREENDALE BEING A SUBDIVISION OF THE NORTH 40 ACRES OF THE
SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER
OF THE SOUTHWEST QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

PIN 16-17-308-038

*1043 S. CUYLER AVE
Oak Park, IL 60304*

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