## **UNOFFICIAL COPY**



Doc#: 0608855164 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/29/2006 02:54 PM Pg: 1 of 3

795774

ILASSIGN

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, CA 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 68794 INVESTOR LOAN NO. 05/014138

Date: JANUARY 25, 2006

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
TTTTTTTT
FIRST PLACE BANK,  Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK
one or more), the Assignor's Interest in the Mortgage dated JANUARY 25, 2006 executed by  VASILE E. ANCATEU AND MIRELA ANCATEU, FUSBAND AND WIFE
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION ,
as Mortgagee, and filed for record, as Document Number
as Mortgagee, and filed for record,, as Document Number, as Document Number, in the Office of the (County Recorder)
(Registrar of Titles) of (COOK)  With all right and interest in the country (Country, TL)  Country, TL  together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Morgage the sum of FOUR HUNDRED SEVENTEEN THOUSAND AND 00/100
INCODE AND 00/100
DOLLARS, with interest thereon from JANUARY 25, 2006 and that Assignor has good right to sell, assign and transfer the same.
ASSIGNOR
BANCGROUP MORTGAGE CORPORATION
By Jack
DANJEL J. ROGERS Its: PRESIDENT
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$\mathcal{F}_{Bv}$

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Its:

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## **UNOFFICIAL COPY**

**STATE OF** ILLINOIS }

COUNTY OF LAKE

On this 25TH day of JANUARY 2006, before me a Notary Public within and for said County, her sonally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their aut no ized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s) or the of 6th upon behalf of which the person(s) acted, executed the instrument.

}

Laurie A. Livingston

My commission Expires 03-01-10

OFFICIAL SEAL
LAURIE A LIVINGSTON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/01/10

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## **UNOFFICIAL COPY**

THE SOUTH HALF OF LOT 17 AND ALL OF LOT 18 IN BLOCK 18 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6608 N. SPRINGFIELD AVE. LINCOLNWOOD, IL 60712

Dropperty of Cook County Clark's Office P.I.N.# 10-35-310-031-0000