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Doc#: 0608855125 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2006 01:07 PM Pg: 1 of 3

~	MORTGAGE SUBOR	RDINATION AGREEMENT
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	THIS SUB OF DINATION AGREEMENT Nation	entered into between al City Bank
Ŋ	herein known as "Subora" nating Bank" and	
\mathcal{L}	its successors and/or assigns, herein known as '	'Lender".
	Subordinating Bank is the horder of a Mortgage	e from
	Bryan K. Rheude and Jamacyn Rheude	
	herein known as "Borrower(s)", which is dated	, and recorded, as
	Daily No, in the	County Recorder's Office.
	Borrower has secured a loan from Lender an subordinate Subordinating Bank's Mortgage to	moragage lien of Lender.
	THEREFORE, subordinating Bank, for a	valuable consideration, the receipt of which is hereby
	acknowledged, does hereby subordinate its Mor maximum amount of	rtgage to the recitgage lien of Lender, which lien is in the
٠,	Nine Hundred Seventy-One Thousand Dollars and No Cents (\$971,000.00)	
ライト	dated, and is recorded in Mor	tgage Records Instrument #
	Volume, Page, in the	County Recorder's Office,
	IN AFFIRMATION of the foregoing, Subordinating Bank has executed this insurment the	
	23rd day of February , 2006 .	National City Bank
		By: Matter
		Name: Matthew P. Ostrander
	Diana Sinnemore	Title: Asst. Vice President
	WITNESS	WITNESS
	Diana Finnemore	Cynthia C. Caster
	Printed Name of Witness	Printed Name of Witness

0608855125 Page: 2 of 3

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STATE OF OFFIO

County of Cur ahoga

Before me, the undersigned, a Notary Public, in and for said County and State,

this 23rd day of February, 2006 , personally appeared Matthew P. Ostrander, Asst. Vice President
of National City Bank and accordination Agreement.

My Commission Expires: May 10, 2069

}

County of Residence: Cuyahoga

Notary Public: Christine Dozier

SOME OFFICE

This instrument prepared by <u>Diana Finnemor</u> National City Bank. 4489618320186241

PLEASE RETURN TO: NATIONAL CITY BANK, CL 5 01-7120, 6750 Miller Road, Brecksville OH 441



0608855125 Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1801 IN KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4 AND 5 ON THE NORTH HALF OF BLOCK 1, IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO CIT/ER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0318227049 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 1802 IN KINGSBURY ON THE FARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOTS 4 AND 5 IN THE NORTH HALF OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUARTUR OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED 70 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0318227049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 65 AND PARKING SPACE 93, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0318227049

PERMANENT INDEX NO.(S): 17-09-127-045-1072- AFFECTS PARCEL 1 17-09-127-045-1073- AFFECTS PARCEL 2

TOWNSHIP: WEST AND NORTH

VOLUME NUMBER: 500

PROPERTY ADDRESS: 653 KINGSBURY, UNITS 1801 & 1802, CHICAGO, IL 60610