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Doc#: 0608805281 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2006 03:46 PM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # ~~346417~~ HH L

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRMS FSC0103
FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 26727
INVESTOR LOAN NO. 642431506
Date: MARCH 9, 2006

zef

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Ass gnor's Interest in the Mortgage dated **MARCH 9, 2006** executed by
AARON C DONAHUE, A SINGLE MAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0608805280
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWELVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **MARCH 9, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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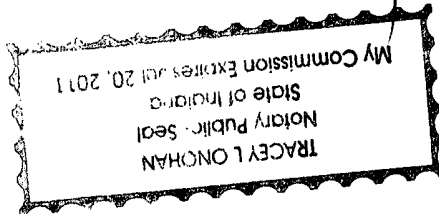
STATE OF Ill. }
COUNTY OF Wabash } ss.

On this 7th day of March 2006, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: South Building #6335, Unit 3N, in the Tinley Manor Condominium(s), as delineated on a plat of survey of the following described tract of land: Lot 3 and the west half of Lot 4 in Block 1 in Elmore's Ridgeland Avenue Estates, a subdivision of the west half of the northwest quarter, and the northwest quarter of the southwest quarter of Section 32, Township 36 north, Range 13 east of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the declaration of condominium ownership recorded September 29, 2005, as document 0527239090, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Permanent Index #'s: 28-32-100-060-0000 Vol. 0035 and 28-32-100-061-0000 Vol. 0035 and 28-32-100-062-0000 Vol. 0035

Property Address: 6335 West 175th Street, Unit 3n, Tinley Park, Illinois 60477

Property of Cook County Clerk's Office