MERICAN TITLE order # 134 NOFFICIAL COPY

Form No. 11R

AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

ARPEN PATEL and ROMA PATEL, Husband and Wife, 958 Fieldstone Court, Schaumburg, IL 60194



Doc#: 0608805296 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2006 03:56 PM Pg: 1 of 3

		(The Above Space For Record	ler's Use Only)		
of theVillage	of	Schaumburg		_ County	
of Cook			Illinois		
for and in consideration of ren and	NO DOLL	ARS,(\$10.00)			
in hand paid, CONVEY and WARF	CANT to	,			
KOHEI SHINOHAFA 1922 Morning So	and MIWA SHINOH g Court, Schaum (NAN.ES AND ADDRESS OF G	iburg, IL 60194	nd Wife,		
as husband and wife, not as Joint Tenan BY THE ENTIRETY, the following des	ts with rights of survivors scribed Real Estate situate	ship, nor as Tenants in each in the County of	Cook		
in the State of Illinois, to wit: (See reverse side for 16 g ai description.) hereby releasing and waiving all rights under and					
by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises as husband					
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2005 and subsequent years and covenants, restrictions,					
10: General taxes for 2005 and	subsequent years and c	ovenants, rest.	rictions,		
easements and conditions	of record.) / _*			
Permanent Index Number (PIN):					
Address(es) of Real Estate: 958 F	ieldstone Court	, schaumburg,	IL 60194		
arpen Pater	DATED thi	s 10'h day o	f March	2006.	
By Ramel C Post (SEAL) & Compa pater					
PLEASE Ampen Patel PRINT OR AMPEN PARENT		/Roma' Patel		_(SEAL) _	
TYPE NAME(S) by Ramesh C. Pat BELOW SIGNATURE(S) Attorney in Fact		by Ramesh C.1 Attorney in I	atul as		
SIGNATURE(S) ACCOUNTEY IN FACE	(SEAL)			_(SEAL)	
State of Illinois, County ofCook		o I the understand	- N-4 - 001: ·	- 1.6	
State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that					
S OFFICIAL SEAL A	rpen Patel and 1	Roma Patel by F		te1	
NOTARY PUBLIC, STATE OF ILLINOIS &	s Attorney in Factorially known to me t	act			
My Commission Expires 05/04/08 Sul	escribed to the foregoing	instrument anneared be	whose name	nercon	
and	l acknowledged that	h e signed sea	led and delivered	the soid	
ins	trument as his fi	ree and voluntary act.	for the uses and	nurnoses	
IMPRESS SEAL HERE the	rein set forth, including	the release and waiver of	of the right of hom	estead.	
Given under my hand and official seal, t	his	2 day of Man	<u>h</u> 2	006	
Commission expires	20	Ulen			
This instrument was prepared by1	avid A. D'Amico 821 Walden Off.	P.C. NOTARY PU Sq. Ste 400, (NAME AND ADDRESS)		0173 71	
*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.					
PAGE 1			SEE DEVEDS	E GINE ►	

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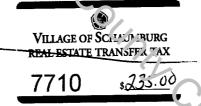
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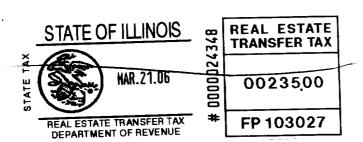
Hegal A	escription
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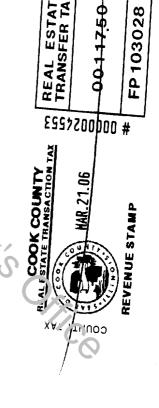
of premises commonly known as

958 Fieldstone Court, Schaumburg, IL 60194

Droporty Ox Cook See Attached Legal Description







MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Kohei Shinohara (Name) 958 Fieldstone Court (Address) Schaumburg, IL 60194 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL I: THE EASTERLY 37.51 FEET OF THE WESTERLY 91.20 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTHERLY LINE OF LOT 38 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23860589 AND AS AMENDED BY DOCUMENT NUMBER 24060823 RECORDED AUGUST 16, 1977 AND AS CREATED BY INSTRUMENT DATED JANUARY 19, 1978 AND RECORDED JANUARY 31, 1978 AS DOCUMENT 24305654 OVER AND UPON PRIVATE STREET SHOWN ON PLATS OF COLONY LAKE CLUB UNIT NUMBER 1 RECORDED DECEMBER 30, 1976 AS DOCUMENT NUMBER 23763577 AND COLONY LAKE CLUB UNIT NUMBER 2 RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23954950 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-16-105 120-0000 Vol. 0187

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Of Column Colu Property Address: 958 Fieldstone Court, Schaumburg, Illinois 60194