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0608810022

The State of Illinois

~~When recorded mail to~~

Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0608810022 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/29/2006 08:39 AM Pg: 1 of 3

Loan Number: 0061285136 - 9701

Mail To :

FISHER and SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, IL 60062

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, NA, As Trustee For The

Benefit of The Certificate Holders of Asset-Backed Pass-Through Certificates Series

a certain Mortgage dated 07/30/04 , made and executed by
JOSEPH OLATUNDE AYOOLA

2004-WCW2

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-six thousand and 00/100 (\$ 126,000.00)** which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Doc # 0421845042 Recorded 08/05/2004

Box 257

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/30/2004.

Amerquest Mortgage Company

(Assignor)

By:

SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

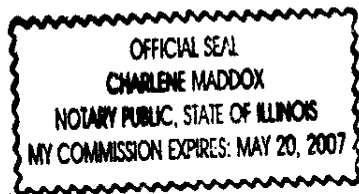
State of Illinois

County of Cook

} ss.

On 07/30/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
CHARLENE MADDOX

Loan Number: 0061235136 - 9701

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FF-64293

LOT 46 IN BLOCK 1 IN JOHNSON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

C/K/A 6704 SOUTH SAINT LAWRENCE AVENUE, CHICAGO, IL 60637

Permanent Tax No.: 20-22-402-023-0000

Property of Cook County Clerk's Office