

**UNOFFICIAL COPY**



FF-64783

**Doc#:** 0608810024 **Fee:** \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
**Date:** 03/29/2008 08:42 AM Pg: 1 of 3

Recording Requested By:

Return To:  
**FISHER and SHAPIRO, LLC**  
4201 Lake Cook Road  
Northbrook, IL 60062

Parcel No.: 2024406014, 2024406015

Loan Number: G04110110

**Assignment of Mortgage**

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto *Wilmington Finance, Inc.*

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 11/12/2004, made and executed by : AKINWUMI AKINSEYE, whose address is 6730 S. SHORE DR. #804 CHICAGO, IL 60649, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of ONE HUNDRED FORTY-FOUR THOUSAND AND xx 00/100 (\$ 144,000.00)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Doc. # 0433633123 Recorded 12/01/2004*

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

*Box 254* *m*

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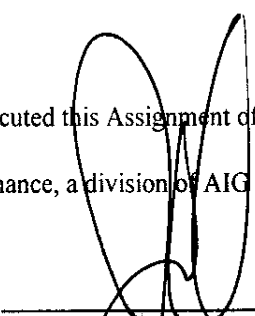
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/15/2004

Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_

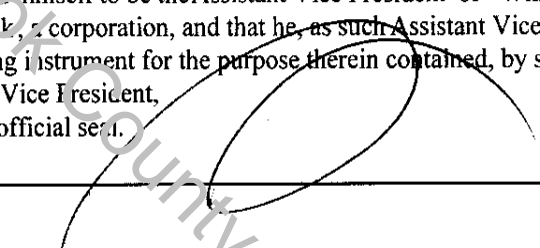
Witness  
Don Malabuyo

  
\_\_\_\_\_

(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 15th day November, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.  
In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug. 5, 2006  
Member, Pennsylvania Association of Notaries

Property of Clerk's Office

# UNOFFICIAL COPY

**FF-64783**

UNIT NUMBER 804 IN LAKE FRONT PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 25 FEET OF LOT 6 AND ALL OF LOTS 7 AND 8 IN STUART'S SUBDIVISION OF THE EAST 1/3 OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321319174; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS 6730 SOUTH SHORE DRIVE, #804, CHICAGO, IL 60649

Permanent Tax No.: 20-24-406-027-1041

Property of Cook County Clerk's Office