### **UNOFFICIAL COPY**

#### RECORDATION REQUESTED BY:

State Farm Bank, F.S.B.
Bank Loan Center
One State Farm Plaza
Bloomington, IL 61710

When recorded mail to: FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1228 EUCLID AVENUE, SUITE 400 CLEVELAND, OHIO 44115 ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO: DUANE P. MC CARVILLE 8456 ARCHER AVENUE

WILLOW SPRINGS, iv. 50480

\$600 I 20 I I

Doc#: 0608812011 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/29/2008 10:19 AM Pg: 1 of 4

F26553309
FOR RECORDER'S USE ONLY

8312367

This Modification of Mortgage prepared by:
Diana Porter, Home Equity Representative
State Farm Bank, F.S.B.
One State Farm Plaza
Bloomington, IL 61710

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 21, 2005, is made and executed between DUANE P. MC CARVILLE; a Single Person (referred to below as "Grantor") and State Farm Bank, F.S.B., whose address is One State Farm Plaza, Bloomington, IL 61710 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 26, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded on November 17, 2004 in Document # 0432222232 in Cook County Records.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 8456 ARCHER AVENUE, WILLOW/ SPRINGS, IL 60480. The Real Property tax identification number is 18-33-316-032-0000 & 19-33-316-031-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase of \$40,000.00. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$120,000.00. The maturity date of this Mortgage is November 30, 2012.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 08525085495

Page 2

| Loan No: 08525005400  |   |
|---|---|
| released by Lender in writing. Any maker or endorser, incluby virtue of this Modification. If any person who signed the then all persons signing below acknowledge that this Modification to Lender that the non-signing person of Modification or otherwise will not be released by it. This modification, but also to all such subsequent actions.  GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROPERTY TO ITS TERMS. THIS MODIFICE | onsents to the changes and provisions of this waiver applies not only to any initial extension or waiver applies not only to any initial extension or |
| GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROTAND GRANTOR AGREES TO ITS TERMS. THIS MODIFIC  | ATION OF MORTGAGE IS DATED OCTOBER 21,  |
| AND GRANTOR AGREES TO TTS TERMINO.  |   |
|   |   |
| X DUANE P. MC CARVILLE  |   |
| LENDER:   |   |
| LENDEN.   |   |
| STATE FARM BANK, F.S.B.  X X LUEN X X   |   |
| Authorized Signer W. HAHN HOME EQUITY MANAGER   | 97g   |
| INDIVIDUAL ACKN   | OWLEDCIMENT   |
|   | Car   |
| STATE OF ILLINOIS   | OFFICIAL SEAL*  |
| STATE OF  | VERONICA MARCHAN NOTATY PUBLIC, STATE OF ILLINOIS   |
| COUNTY OF COOK  | ) INY COMMISSION EXPIRES 12-14-09   |
| On this day before me, the undersigned Notary Public, p<br>Person, to me known to be the individual described in  | his or her free and voluntary act and dood, 750   |
| and purposes therein mentioned.   | day of OC-tober, 2005.  |
| acknowledged that he or she signed the meaning and purposes therein mentioned.  Given under my hand and official seal this  | Residing at 6333 S. Sacramento  |
| Notary Public in and for the State of   |   |
| My commission expires 12.14.09  |   |
| My commission expires   |   |

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MODIFICATION OF MORTGAGE (Continued)

| Loan No: 08525085495         | (Continued)   | Page 3   |
|------------------------------|---|--|
|                              |   |  |
|                              | LENDER ACKNOWLEDGMENT   |  |
| Echiny Managarautherized     | ) ss ) ss ) of february , 200 Heven to Hehm agent for the Lender that executed the bethe free and voluntary act and deed directors or otherwise, for the uses are uthorized to execute this said instruction.  Residing at the of Muccura | "NOTARY SEAL"  Yvette A. Wheeler, Notary Public St. Louis County, State of Missouri My Commission Expires 10/23/2009 Commission Number 05786794  before me, the undersigned Notary and known to me to be the Home within and foregoing instrument and of the said Lender, duly authorized by and purposes therein mentioned, and on ment and that the seal affixed is the State Courty  Courty |
|                              | 478   | PRINTER OF METERS  |
| LASER PRO Larrang, Vor. 5.19 | 00 002 Cour. Parlant Farmord Solutions, Inc. 1997, 2006 Amissand  | SEAPROICENT PLICATION TR. 79426622 PR HELC!  |

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#### EXHIBIT A

SITUATEL IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 AND LOT 10 IN BLOCK 12 IN MOUNT FOREST, A SUBDIVISION OF THE SOUPHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF SOUTHWEST 1/4 AND THE NORTHEAST 1/4 (WEST OF LAND OF JOSEPH ABBITT) AND THE MORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE 3RD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, ST. LOUIS AND ALTON RAILROAD, IN COOK COUNTY, ILLINOIS.

3924952 Permanent Parcel Number: JAMES LEO MC CARVILLE AND DUANE P. MC CARVILLE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

8456 ARCHER AVENUE, WILLOW SPRINGS IL 60480 Loan Reference Number : MCCARVILLE First American Order No: 8312367 Identifier: FIRST AMERICAN LENDERS ADVANTAGE Clert's Office

|| MCCARVILLE 8312367 FIRST AMERICAN LENDERS ADVANTAGE MODIFICATION AGREEMENT