

# UNOFFICIAL COPY



Doc#: 0608812166 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2006 02:59 PM Pg: 1 of 3

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

#9139825

CYNTHIA JARAMILLO

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061  
When recorded return to: SANDRA KERN  
2161 N CALIFORNIA  
CHICAGO IL 60647

## RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by SANDRA KERN as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 01-27-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 02-17-2004, in the RECORDER for COOK County, Illinois and is indexed as 0404801336

\_\_\_\_\_. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2161 N CALIFORNIA, CHICAGO, IL 60647 and legally described as:

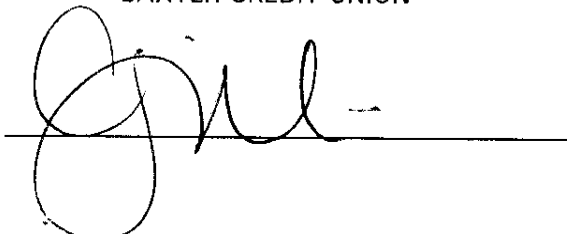
SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SH  
PB  
MAY  
SH

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LENDER: BAXTER CREDIT UNION



**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS \_\_\_\_\_, COUNTY OF LAKE \_\_\_\_\_ ss.

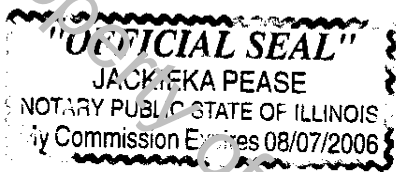
This instrument was acknowledged before me this 10TH day of FEBRUARY, 2006 by  
Cynthia Karamelle, SR Operations Specialist (Titles)

of BAXTER CREDIT UNION \_\_\_\_\_ (Name of Business or Entity)

a(n) CREDIT UNION \_\_\_\_\_ on behalf of the business or entity.

My commission expires: 08-07-2006  
(Seal)

  
(Notary Public) JACKIEKA PEASE



Property of Cook County Clerk's Office

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UNITS 202 AND P11 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN# 13-36-214-025-1038  
13-36-214 025 1011

When recorded mail by:  
ST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 120

 KERN  
9139825

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE

