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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
NovaStar Mortgage, Inc.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
MIN #: 100080190043667765
MERS Telephone #: 888/679-6377



Doc#: **0608813159** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/29/2006 01:54 PM** Pg: 1 of 2

NV	000	0001771278
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CRef#: **03/29/2006-PRC#R052-POF**
Date: **02/27/2006-Print Batch ID:1,202.00**
PIN/Tax ID #: **20-25-208-016**
Property Address:
2059 EAST 72ND PLACE
CHICAGO, IL 60649

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR NOVASTAR MORTGAGE, INC., whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TOUSSAINT STEVENS AND CASSANDRA STEVENS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **05/13/2005**

Loan Amount: **\$288,750.00**

Recording Date: **05/26/2005** Document #: **0514646116**

Legal Description: **LOT 41 IN BLOCK 7 IN SOUTH KENWOOD IN SECTION TWENTY-FIVE, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/08/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC.

Pat Kingston

PAT KINGSTON
VICE PRESIDENT

SPB
JM

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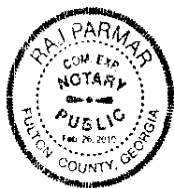
State of GA

County of FULTON

On this date of **03/08/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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