

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**NovaStar Mortgage, Inc.**  
When Recorded Return To:

**DOCX LLC**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**  
**MIN #: 100080100010180429**  
**MERS Telephone #: 888/679-6377**



**Doc#: 0608813169 Fee: \$28.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 03/29/2006 01:55 PM Pg: 1 of 3**



NV	000	0000296376
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**CRef#:03/30/2006-PFef#:R052-POF**  
**Date:02/28/2006-Print Patch ID:1,202.00**  
**PIN/Tax ID #: 04-20-200-000**  
**Property Address:**  
**2960 WILLOW ROAD**  
**NORTHBROOK, IL 60062**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DENISE A. KNIPP**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **03/23/2001**

Loan Amount: **\$450,000.00**

Recording Date: **04/06/2001** Document #: **0010274976**

Legal Description: **See Attached**

Comments: **ORIGINAL LENDER- NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/08/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**

  
\_\_\_\_\_  
**PAT KINGSTON**  
**VICE PRESIDENT**

SP  
3/14  
JM

**UNOFFICIAL COPY** 0010174976 Page 15 of 15**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000361721 SC  
**STREET ADDRESS:** 2960 WILLOW ROAD  
**CITY:** NORTHBROOK **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 04-20-200-011-0000

**LEGAL DESCRIPTION:**

THAT PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION AT A POINT 1058.63 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER OF SAID SECTION; THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE NORTH 330 FEET PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE EAST 264.92 FEET PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 330 FEET PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

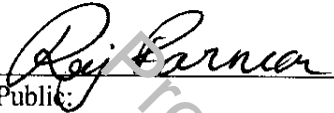
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State of GA

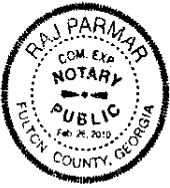
County of FULTON

On this date of **03/08/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



RAJ PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

ILmrtd-eR2.0 01/12/2006

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