

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0608815052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2006 10:10 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

504

SEND TAX NOTICES TO:

9134996

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHERYL L. SPODEN and JEFFREY D. SPODEN, 5285 LANDERS DRIVE, HOFFMAN ESTATES, IL 60192**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of March, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020353506, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 30 IN THE ESTATES OF DEER CROSSING UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93143139 AND CERTIFICATE OF CORRECTION RECORDED JULY 14, 1993 AS DOCUMENT 93539358 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **5285 LANDERS DRIVE, HOFFMAN ESTATES, IL 60192**. The Real Property tax identification number is **06-09-201-005-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **06-09-201-005-0000**

Address(es) of premises: **5285 LANDERS DRIVE, HOFFMAN ESTATES, IL 60192**

Witness Our hand (and seal, this 3RD day of MARCH 2006

By: *Dawn M Dollman* (Name & Title) 1ST V.P. (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

FABER

5/2/06

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 07903102070

(Continued)

Page 2

STATE OF ILLINOIS)

)ss

COUNTY OF DEKALB)

On this 3RD day of MARCH, 2006, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST V.P.

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

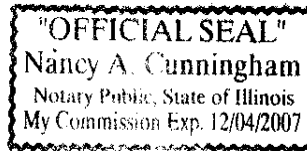
By Nancy A. Cunningham

Residing at _____

LASER PRO Lending, V. r. 5/11/2008 Copr. Harland Financial Solutions, Inc. 1997, 2002 All Rights Reserved. - IL L:\LPL\CFIL\PLU\RELEASE.CFC TR-12048 PR-1

SPODEN
9134996

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Property of Cook County Clerk's Office