LOAN #1000619600 UNOFFICIAL COPY

Prepared By:

New Century Mortgage Corporation 210 Commerce Irvine, CA 92602

Cristina Salas Return To:

New Century Mortgage Corp.

210 Commerce

Frvine, CA 92602 Attn: Cristina Salas



0608815014 Fee: \$50.50 Doc#:

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 03/29/2006 08:49 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

HORIZON FINANCIAL CENTER, INC.

party of the first per, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

NEW CENTURY 10 RTGAGE CORPORATION

ONE PIERCE PLACE, SUITE 1200, ITASCA, IL 60143

, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, burgained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by

ALBERDINE MORTON and JAMES MORTON. HER HUSBAND. AS JOINT TENANTS

dated

12/23/04

City/County of

COOK

at Page

on the following described property:

and to be filed for record in the Clerk's office of the Circuit Court of the ir. Official Records Book

under Clerk's File Number 0502449210

JUNE C

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

MORTGAGE RECORDED ON JANUARY 24, 2005.

A.P.N. #:2131316006

together with the Note or obligation described in said Mortgage, and the morrey due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 23rd day of DECEMBER ,2004. be affixed, this 23rd

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

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LOAN NO. 1000619600

HORIZON FINANCIAL CENTER, INC.

DATED:

12/23/04

Witness: ASA men

Āgent for $\hbox{\tt HORIZON}$ CENTER, INC.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowled ed before me this cember 23, 2004 RENE GINABREDA , Agent for HORIZON

FINANCIAL CENTER, INC. who is personally known to me or who has produced

as identification.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 2 3 r d

day of

by

December

. 2004 .

NAME:

My commission expires:

Notary Public - State of

(Official Seal)

Monica Becker
MY C ANVISSION # DD122317 EXPIRES
- Ine 4, 2006
BONDED THE UTROY FAIN HISURANCE, INC.

Florida

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

PAGE 2 OF 2

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5 COOF NCM LN#1000619600

File No.: 4005879

EXHIPIT A

LOT 35 IN BLOCK 56 IN HILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE PARD PRINCIPAL MERIDIAN, IN COOK Clort's Office COUNTY, ILLINOIS.

· PINH 21-31-316-006