

# UNOFFICIAL COPY

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0608815181

Doc#: 0608815181 Fee: \$30.50  
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Cook County Recorder of Deeds  
Date: 03/29/2006 03:14 PM Pg: 1 of 4

**DOCX**  
**1111 ALDERMAN DRIVE**  
**SUITE 350**  
**ALPHARETTA, GA 30005**

COOK COUNTY CLERK'S OFFICE  
[Street Address]

Santa Rosa, CA. 95403  
[City, State Zip Code]

This instrument was prepared by:

Document Control  
[Name of Natural Person]

981 Airway Drive, Suite E  
[Street Address]

Santa Rosa, CA. 95403  
[City, State Zip Code]

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

0103545034

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is  
**100 Wood Hollow Drive, Novato, CA. 94945**  
does hereby grant, sell, assign, transfer and convey, unto

American General Financial Services, Inc.  
herein "Assignee"), whose address is

601 NW 2nd St, Evansville, IN 47708  
a certain Mortgage dated 6/15/2001, made and executed by

**Clementine Simmons, A Married Woman**

**\*\*This is non-homestead property\*\***

to and in favor of **GreenPoint Mortgage Funding, Inc.**

upon the following described property situated in **Cook County, State of Illinois:**

**As more particularly described in Exhibit "A" attached hereto and made a part hereof**  
**17531 Lincoln Avenue Homewood, IL 60430**

such Mortgage having been given to secure payment of

**(\$\$10,000.00),**

which Mortgage is of record in Book, Volume or Liber No. , at Page (or as No. ), in the Recorder's Office of **Cook County, State of Illinois**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

recorded on - 6/28/2001 instr# - 001 056 8887  
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


3/2  
3-2  
M  
P-4  
DW

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/27/2005

Witnesses:

Assignor  
**GreenPoint Mortgage Funding, Inc**

  
\_\_\_\_\_

Printed Name: Fran Getty

  
\_\_\_\_\_

Printed Name: Lorena Rodriguez

  
\_\_\_\_\_

**Larry R Kern, Assistant Vice President**

\_\_\_\_\_  
[Space Below This Line For Acknowledgment]

State of CA

§  
§  
§

County of Sonoma

The foregoing instrument was acknowledged before me on 12/27/2005 [date],  
by **Larry R Kern, Assistant Vice President** [name of officer and title of officer]  
of **GreenPoint Mortgage Funding, Inc** [name of corporation acknowledging], a **New York** [state of incorporation]  
corporation,  
on behalf of the corporation.

(Seal)

\_\_\_\_\_  
Signature of Notarial Officer

\_\_\_\_\_  
Title of Notarial Officer

My Commission Expires: 3/10/2006

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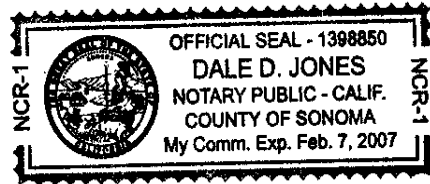
State of: California  
County of: Sonoma

On 12/27/05, before me Dale D. Jones, Notary Public personally appeared Larry R. Kern, Assistant Vice President of Greenpoint Mortgage Funding, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/hers/their signature (s) on the instrument the person (s) or entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Dale D. Jones (Seal)

Dale D. Jones, Notary Public



Property of Cook County Clerk's Office

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SCHEDULE A  
LTA Commitment  
File No.: 159765

## LEGAL DESCRIPTION

LOT 9 IN BLOCK 6 IN DIXMOOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 31; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF DIXIE HIGHWAY PRODUCED TO A POINT WHERE SAID CENTER LINE INTERSECTS THE WESTERLY LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY'S RIGHT OF WAY; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT 9675674, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office