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Doc#: 0608816155 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2006 02:26 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 17346555 "LAMBRECHT"
SELLER'S LENDER ID#: 526

Date of Assignment: February 14th, 2006

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS at 10790 RANCHO BERNARDO RD., DEPT. 410, SAN DIEGO, CA 92127

Assignee: LASALLE BANK NATIONAL ASSOCIATION, TRUSTEE at

Executed By: SANDRA L LAMBRECHT To: BNC MORTGAGE, INC.

Date of Mortgage: 01/05/2004 Recorded: 01/14/2004 as instrument No.: 0401433342 In Cook, Illinois

Property Address: 2608 N NEWLAND AVE, CHICAGO, IL 60707

Legal: LOT 11 IN BLOCK 6 IN JOHNSON'S ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$214,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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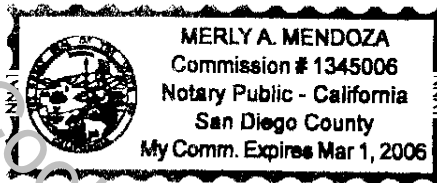
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS
On February 14th, 2006

By: 
ALEXA DEL PILAR, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On February 14th 2006, before me, MERLY A. MENDOZA, a Notary Public, personally appeared ALEXA DEL PILAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912