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WHEN RECORDED RETURN TO: SECURITY CONNECTIONS, INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

This Instrument Prepared By:

SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

LOAN #: 4000622703



Doc#: 0608817062 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2006 09:46 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the understand holder of a Mortgage (herein "Assignor") whose address is 175 W JACKSON BLVD, CHICAGO, IL 60604

does hereby grant, sell, assign, transfer and corvey, unto the FIRST FRANKLIN FINANCIAL CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF DELAW.

(herein "Assignee"),

whose address is 2150 NORTH FIRST STREET SUITE (00, SAN JOSE, CA 95131

a certain Mortgage dated JANUARY 5, ANTHONY DANIELS MARRIED TO LATONYA WILKS

made and executed by

to and in favor of ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION

upon the following described

property situated in **COOK**

County, State of ILLINOIS

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 31 04 401 013 0000 AMD 31 04 401 014 0000

Property Address: 19011 MARYCREST PL

COUNTRY CLUB HILLS, IL 60478

such Mortgage having been given to secure payment of \$343,261.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

(or as No. 0602 333090

County, State of

ILLINOIS

of the

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION

(Signature)

Attest

Seal:

OFFICIAL SEAL CARMEN G. MARTINE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-19-2009

Seal:	CARMEN G. ST	MARTINE TATE OF ILLINOIS				
	MY COMMISSION EX	PIRES 9-19-2009				
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State	of ILLINOIS					
Count	ty of COOK		ب			
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(0.00	811179×0	Enc.	$\underline{\hspace{1cm}}$, of $\underline{\mathcal{H}}$	rontage	¿ Mortgage	<u> </u>
	3111111				_ , on behalf of the said co	rnoration,
		7			_ , == 00 01 1110 0110 00	- P 32 acc 311.

Page 2 of 2

0608817062 Page: 3 of 3

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STREET ADDRESS: 19011 MARYCREST PLACE

CITY: COUNTRY CLUB HILLS COUNTY: COOK

TAX NUMBER: 31-04-401-013-0000

LFGAL DESCRIPTION:

LOT :/ IN CASTLE DARGAN LAKES ESTATES, BEING A SUBDIVISION OF LOT 2 AND PART OF LOTS 5, 5 AND 9 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 2005 ADN 0521719350, IN COOK COUNTY, ILLINOIS.

IN ...
SOUTHEAST 1, MERIDIAN, ACCORDING IN COOK COUNTY, ILLINOIS.