2006 FRI 07:26 AM THE LAW OFFICES FAX NO. UNOFFICIAL CC

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



0608818044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2006 11:15 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S, That Andrew Lee of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage recorded the 8th day of December, 2003, made by Dusko Gajic recorded as do ument No. 0334244133 in the office of Recorder of Deeds, of Cook County in the State of Illinois is with the notes accompanying it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION of premises:

UNIT NO. 1, IN THE 4226 WEST OCDEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 11 FEET OF LOT 10 AND LOT 11 (EXCEPT THE WEST 4 FEET OF SAID LOT 11) IN EPPS SUBDIVISION OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 14, NORTH OF OGDEN AVENUE (EXCEPT THE NORTH 5 ACRES) IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NO VEMBER 30, 1903, AS DOCUMENT NO. 3474237, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 13, 2004, AS DOCUMENT NO. 0401331082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT! AL. IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Number(s): 16-27-203-071-0000

Address(es) of premises: 4226 West Ogden - Unit 1 - Chicago, Illinois 60623 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness	hand	and seal	this _	1/tn	day of
March, 2	006				*
		9.24		property	
				(SE	AL)
		Andrew Lee			<i>,</i>
			·····	(SE	AL)

STATE OF	
COUNTY OF	S5.
Ronald B. Kaplan	
a notary public in and for the said County, in t	he State aforesaid, DO HEREBY CERTIFY that
	ho . I. I. I. da tha
personally known to me to be the same person	his day in person, and acknowledged that he
he igned, sealed and delivered the	ne said instrument as his free and
voluntary act, for the uses and purposes therei	n set forth.
Given under my hand and official seal, this	May of May 200
Given under my hand after official scal, this	
OFFICIAL SEAL	
RONALD KAPLAN NOTARY PUBLIC - STATE OF ILLINOIS	Notary Public
MY COMMISSION EXPIRES: 07-EP-07	Commission expires 7/23/07
This instrument was prepared by KONAC	o B KAPLAR, 134 N. LASAME. LOUS
(Na	meand Address) Cincings, in 66602
(Na	meand Address) Cinerys, in 6060
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Mark Helfand (Ne 180 N. Lasalle # 1916	Shy,
Mark Helfand (Ne 180 N. Lasalle # 1916	Shy,
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Mark Helfand (Ne 180 N. Lasalle # 1916	meand Address) Cinerys, in 6060