#### **UNOFFICIAL COPY**



Doc#: 0608818036 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2006 10:53 AM Pg: 1 of 3

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

> Tax I.D. 27-03-225-002-Prepared By: Sandra Aldrete LOAN NUMBER: 0695887760 Long Boach Mortgage Company Daviu S. Murillo 13826 Lagand Trail LN Orland Park, 12 60462

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortage Loan Trust 2005-WL3 c/o Washington Mutual Office 156, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain MORTGAGE dated July 11, 2005, executed by David S. Murillo, a married man, Grantor to Long Beach Mortgage Company, Lender, and recorded July 15, 2005 in 0519608205, Mortgage Records in Cook County, IL, land described therein as:

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said Mortgage and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the richey due and to become due thereon, with interest, and all rights accrue to said MORTGAGE.

EFFECTIVE February 23, 2006

ong Beach Wytgage Company:

Donna Hardy

Vice President\_\_\_\_\_ Title

3-20-06

Date

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

06-2464

1013

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### **UNOFFICIAL COPY**

WITP'ESS my hand and official seal hereto affixed the day and year first written.

Signatule of Notary

Commission Expiration Date

WHEN RECORDED RETURN TO: Washington Mutual Office 156 Mail Stop N070206 19850 Plummer Avenue Chatsworth, CA 91311 LOAN NUMBER: 0695887760

KIM TENDLER
Commission # 1535469
Notary Public - California
Los Angeles County

My Comm. Expires Jan 14, 2009

2013

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## **UNOFFICIAL COPY**

# Exhibit "A" 0695887760

LOT 64 IN THE WINDHAVEN WEST SUBDIVISION OF ORLAND PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

