

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0072892714

The undersigned rertifies that it is the present owner of a mortgage made by MARGARET M. BRICKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/13/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020588803

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois 25 follows, to wit:

THE WEST 168 FEET AS MEASURED FROM THE NORTH LINE THEREOF (EXCEPT THE NORTH 150 FEET THEREOF) AND (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) OF THAT PART OF THE SOUTH 3/8 OF LOT 7 LYING NORTHWESTERLY OF THE CENTERLINE OF STATE ROAD IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 8217 MATFIELD BURBANK, IL 60459

PIN# 19-32-232-020-0000

dated 03/28/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEF FOR GN MORTGAGE CORPORATION

eroun lutain CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/28/2006 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.