

UNOFFICIAL COPY



Doc#: 0608822043 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2006 10:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**HOMECOMINGS FINANCIAL NETWORK BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **KATIE T. HAMPSON-JOHNSON**, to **FREMONT INVESTMENT & LOAN CORPORATION**, dated **5/17/2002** recorded in the Official Records Book under Document No. **0020604584**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$150000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5030 W Erie, , Chicago, IL 60644**, being described as follows: **LOT 4 IN THE RESUBDIVISION OF LOTS 84 AND 88 BOTH INCLUSIVE IN THE SUBDIVISION OF THE NORTH HALF OF THE WEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 379.75 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**  
PARCEL: APN 16-09-210-030

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 6 day of 3, 2006.

5030 W Erie, , Chicago, IL 60644  
23161083656777502

Handwritten initials/signature in the bottom right corner.

# UNOFFICIAL COPY

**HOMECOMINGS FINANCIAL NETWORK BY AND THROUGH ITS ATTORNEY IN FACT, LITTON  
LOAN SERVICING LP**

ATTEST/WITNESS:

*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

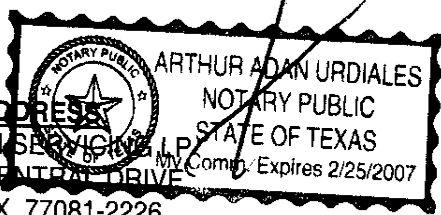
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING, LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
*6* day of *3* *2006*

My Commission Expires:

*Arthur Adan Urdiales*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS  
*Arthur Adan Urdiales*  
Notary's Printed Name:



**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTER DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Katie Thompson-Johnson, 5030 W Erie St, Chicago, IL 606441604  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

