

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KIMBERLY SOLIS (LAND AM)**

**Doc#: 0608822056 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 03/29/2006 10:45 AM Pg: 1 of 1**



And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 1000169999    KLS#: 522098



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOHN A. CAMPANELLI AND VENUS K. CAMPANELLI, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **NEW CENTURY MORTGAGE CORP.**

Mortgage Dated: **DECEMBER 20, 2004**

Recorded on: **JANUARY 10, 2005** as Instrument No. **0501002322** in Book No. --- at Page No. ---

Property Address: **803 WEST SHABONEE TRAIL, MOUNT PROSPECT, IL 60056**

County of **COOK**, State of **ILLINOIS**

**PIN# 0811415001&12**

Legal Description: **LOT 11 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 18 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 23, 2006**

**NEW CENTURY MORTGAGE CORPORATION**

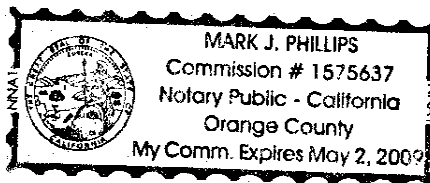
By: *Karen Woods*  
**KAREN WOODS, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **ORANGE**

On **JANUARY 23, 2006**, before me, **MARK J. PHILLIPS**, a Notary Public, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mark J. Phillips*  
(Notary Name): **MARK J. PHILLIPS**



*SP*