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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0608831008 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2006 09:27 AM Pg: 1 of 3

Loan No.
000000001969412842

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Esperanza Batista, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 9, 2003, and recorded on December 24, 2003, in Document 0335801046 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#16014050471003 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2645 WEST HADDON3, CHICAGO, IL, 60622-0000

Witness my hand and seal March, 13, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Beverly Freeman
Asst. Secretary



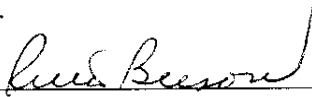
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MAY
MAY 14

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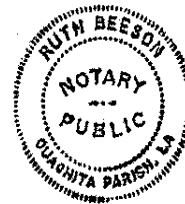
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Beverly Freeman, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2006.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Loan No: 000000001969412842

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 1694249269

Prepared by: Angela Gayden
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100052599980407205
MERS Phone, if applicable: 1-888-679-0577

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

Parcel 1: Unit 3 in 2645 West Haddon Condominium as delineated on a Survey of the following described real estate: Lot 15 in Block 4 in Wetherbee and Gregory's Subdivision of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0317844151, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-3 and S-2, limited common elements, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

P.I. No. 16-01-405-007-0000 (Affects underlying land)

Commonly known as 2645 W. Haddon, Unit 3, Chicago, IL 60622