

# UNOFFICIAL COPY

Loan #742621



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## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

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Doc#: 0608831107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2006 02:09 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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05-0723

KNOW ALL MEN BY THESE PRESENTS, That GreatBank Chicago F/K/A GreatBank a National Association, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **5001 OAKTON CONDOMINIUM LLC, an Illinois limited liability company**, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Easements and Security Agreement-Chatteel Mortgage bearing the date of 27<sup>th</sup> day of August, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0324132039, 0324132040 & 0324132041 on the 29<sup>th</sup> day of August 2003, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### Legal Description:

UNIT 504, 505 AND 509 AND PARKING SPACE P-58, P-95 AND P-72 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-28-201-029-0000 (UNDERLYING)

Address of premises: 4953 OAKTON ST., UNIT 504, 505 AND 509

Witness our hands and seals this 27<sup>TH</sup> day of February, 2006.

THIS IS A PARTIAL RELEASE ONLY OF THIS SPECIFIC MORTGAGE AND DOES NOT AFFECT OR DISCHARGE THE INDEBTEDNESS SECURED THEREBY.

Sharon A. Liska  
Vice President Loan Operations

This instrument was prepared by Patricia Ritter, Mail to GreatBanc, 1615 Vollmer Road, Flossmoor IL 60422

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State of Illinois }  
                          }SS  
County of Will }

I, Mary Leja, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A Liska, personally known to me to be the Vice President Loan Operations of GreatBanc Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27<sup>th</sup> day of February 2006.

*Mary Leja*  
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Notary Public



Property of Cook County Clerk's Office