UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. LOAN# 0130103179



Doc#: 0608834035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2006 09:42 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL ME'N BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LAPE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whe eci is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, THE COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE AND KNOW AS TRUST NUMBER 29327 AND NOT PERSONALLY, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of NOVEMBER A.D. 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 08107313, and a certain Modification of Mortgage bearing the —— Day of —— A.D.—— and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No -——, and a certain Assignment of rent bearing the 13th Day of NOVEMBER A.D. 1998 and recorded in the Recorder's office of COOK County Illinois, as Document No.08107314, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 4 IN HANSBROUGH AND HESS' SUBDLY 1510N OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-36-304-017

COMMONLY KNOWN AS: 1901 NORTH HUMBOLT AVENUE, CHICAGO, ILLINOIS. 60647

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate call to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day March 27, 2003.

ATTEST: William & Do

Vice President

Vice President

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STATE OF ILLINOIS

} ss

COUNTY OF COOK

I, PHYLLIS STAYART, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, PAMELA P. ROSENBUSCH, personally known to me to be the Vice President of the LABE BANK, and WILLIAM D. BOLSEN, JR., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 3/27/2003.

PHYLLIS STAYAR Liotary Public, State of Illinois

My Commission Exp. 05/01/2004

BENJAMIN ALVAREZ

This is.

Of Cook Colling Clarks Office