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Doc#: 0608835256 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2006 09:32 AM Pg: 1 of 3

26019566
8330635

This form was prepared by: UBS Mortgage LLC, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (866) 285-5345.

ASSIGNMENT OF MORTGAGE #0608835255

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 9101 Minneapolis, MN 55480-9101** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Bank, N.A.**, a national association organized and existing under the laws of the United States (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **March 14, 2006**, made and executed by **Sally E. Hovis**, to and in favor of **UBS Mortgage LLC** upon the following property situated in **Cook County**, State of Illinois: Parcel ID #: _____ Property Address: **633 Hidden Prairie Court** such Mortgage having been given to secure payment of **Two Hundred Thirty One Thousand One Hundred Fifty Dollars and no/100ths Dollars** (include the original Principal Amount) (\$231,150.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as No. _____ of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

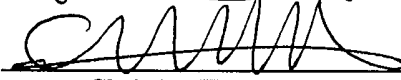
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 6, 2006**.



Witness **Amanda Johnson**

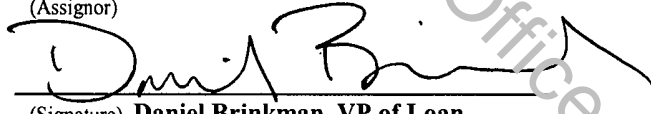
UBS Mortgage LLC.

(Assignor)

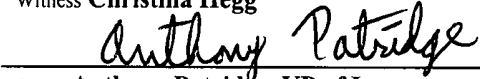


Witness **Christina Hegg**

By:



(Signature) **Daniel Brinkman, VP of Loan Documentation**



Attest **Anthony Patridge, VP of Loan Documentation**

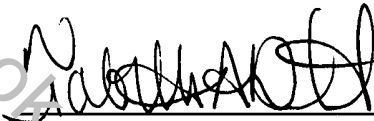
Seal: No Seal.

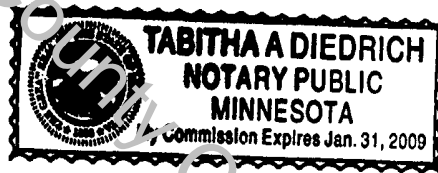
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State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this **March 6, 2006** by **Daniel Brinkman, VP of Loan Documentation,** of **UBS Mortgage LLC**, a Limited Liability Company on behalf of the said Limited Liability Company.





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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008330635 CL
STREET ADDRESS: 633 HIDDEN PRAIRIE COURT
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-15-102-191-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 OF LOT 10 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JULY 16, 2001 AS DOCUMENT 0010625389 in COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION RECORDED JULY 16, 2001 AS DOCUMENT 0010625390 IN COOK COUNTY, ILLINOIS