



Doc#: 0608839010 Fee: \$78.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2006 11:04 AM Pg: 1 of 10

**14TH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR MISTY PINES CONDOMINIUM OF TINLEY PARK**

This Declaration, made and entered into this 13th day of March, 2006, by **MISTY PINES LAND COMPANY**, a corporation of Illinois (Declarant), as owner in fee simple of certain real estate, in the Village of Tinley, County of Cook, Illinois;

WITNESSETH:

WHEREAS, by a Declaration of Condominium (Declaration) recorded in the Recorder's Office of Cook County, Illinois, as Document No. **0021462741**, the Declarant submitted certain real estate to the provisions of the Illinois Condominium Property Act (Act); and

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| P | <i>BW</i> | P |
| T |           | V |
| I | 3-04      |   |

WHEREAS, the Declaration reserves to the Developer (as defined in the Declaration) the right to annex and add to the Parcel and Property (as defined in the Declaration) and thereby add to the Condominium created by the Declaration all or any portion of the Additional Land (as defined in the Declaration); and

WHEREAS, the Declarant at the direction of the Developer now desires to so annex and add to said Parcel and Property and submit to the provisions of the Act and the Declaration certain real estate (Additional Property), described in Part II of Exhibit A-1 attached hereto, which Additional Property is a portion of the said Additional Land;

NOW, THEREFORE, the Trustee does hereby amend the Declaration as follows:

1. The Additional Property is hereby annexed to the Parcel and Property, as defined in the Declaration, and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with, and deemed to be governed in all respects by, the terms and provisions of the Declaration.

2. Exhibit A of the Declaration is hereby amended by deleting said Exhibit A and substituting therefor Exhibit A-1 attached hereto.

3. Exhibit B of the Declaration is hereby amended by substituting therefor Exhibit B attached hereto. The percentage of ownership in the Common Elements appurtenant to each Unit is hereby shifted to the percentages set forth in the Exhibit B attached hereto.

4. The additional Common Elements annexed by this instrument are hereby granted and conveyed to the grantees of all Units, including the grantees of Units heretofore conveyed, all as set forth in the Declaration.

Property Address: 6212 Misty Pines Dr.  
Tinley Park, IL 60477  
PIN: 31-05-100-026

Mail to & Tax bills to: Carl Vandenberg  
8410 W 183<sup>rd</sup> PL  
Tinley Park, IL 60477  
708-429-4777

RECORDING FEE 78  
DATE 3-29-06 COPIES 6  
OK BY *BW*

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5. The Plat of Survey of the original Declaration is hereby corrected by adding to the original Exhibit "D" the attached new Plat of Survey. (attached Exhibit "A").

6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the said MISTY PINES LAND COMPANY as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and sole officer, as aforesaid, has set his hand and seal, this 13th day of March, 2006

MISTY PINES LAND COMPANY

By: Carl J. Vandenberg  
President and sole officer

STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF WILL            )

I, Cathy Gerdes a Notary Public in and for said County and State, do hereby certify that Carl J. Vandenberg, of MISTY PINES LAND COMPANY., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act, and as the free and voluntary act of the President, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13<sup>th</sup> day of March, 2006.

Cathy Gerdes  
Notary Public



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AMENDED EXHIBIT "A-1"

## Legal of included Parcels

Lots 1, 2, 3 and 4 in MISTY PINES Subdivision, Phase 1, being a subdivision in part of the Northwest Quarter of Fractional Section 5, Township 35 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary Line, in Rich Township, Cook County, Illinois; which Plat of Survey is attached as Exhibit "D" to Declaration on Condominium made by the MISTY PINES LAND COMPANY., and recorded in the Recorder's Office of Cook County, Illinois as Document Number 0021462741 as amended from time to time, and

Lots 1, 2, 3, 4 and 5 in MISTY PINES Subdivision, Phase 2, being a subdivision in part of the Northwest Quarter of Fractional Section 5, Township 35 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary Line, in Rich Township, Cook County, Illinois

Lots 1, 2, 3, 4, 5 and 6 in MISTY PINES Subdivision, Phase 3, being a subdivision in part of the Northwest Quarter of Fractional Section 5, Township 35 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary Line, and part of the Southwest Quarter of Section 32, Township 36 North, Range 13 East of the Third Principal Meridian, lying South of the Indian Boundary Line, Cook County, Illinois

## Part II

### Added Unit Legals

Units **6212-1, 6212-2, 6212-3, 6212-4, 6214-1, 6214-2, 6214-3, and 6214-4** in the MISTY PINES Condominium, as delineated on the Plat of Survey of the following described parcel of real estate: Lot 3 in MISTY PINES Subdivision, Phase 3, being a subdivision in part of the Northwest Quarter of Fractional Section 5, Township 35 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary Line, in Rich Township and part of the Southwest Quarter of Section 32, Township 36 North, Range 13 East of the Third Principal Meridian, lying South of the Indian Boundary Line, Cook County, Illinois; which Plat of Survey is attached as Exhibit "A" to **14th** Amendment to the Declaration of Condominium made by the MISTY PINES LAND COMPANY., and recorded in the Recorder's Office of Cook County, Illinois.

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## Amended Exhibit "B"

| Unit   | Associated Garage Limited<br>Common Element | Percentage of Ownership<br>Interest in Common Elements |
|--------|---|--|
| 6297-1 | 2   | 0.8333%  |
| 6297-2 | 1   | 0.8333%  |
| 6297-3 | 4   | 0.8333%  |
| 6297-4 | 3   | 0.8333%  |
| 6299-1 | 2   | 0.8333%  |
| 6299-2 | 1   | 0.8333%  |
| 6299-3 | 4   | 0.8333%  |
| 6299-4 | 3   | 0.8333%  |
| 6292-1 | 2   | 0.8333%  |
| 6292-2 | 1   | 0.8333%  |
| 6292-3 | 4   | 0.8333%  |
| 6292-4 | 3   | 0.8333%  |
| 6294-1 | 2   | 0.8333%  |
| 6294-2 | 1   | 0.8333%  |
| 6294-3 | 4   | 0.8333%  |
| 6294-4 | 3   | 0.8333%  |
| 6293-1 | 2   | 0.8333%  |
| 6293-2 | 1   | 0.8333%  |
| 6293-3 | 4   | 0.8333%  |
| 6293-4 | 3   | 0.8333%  |
| 6295-1 | 2   | 0.8333%  |
| 6295-2 | 1   | 0.8333%  |
| 6295-3 | 4   | 0.8333%  |
| 6295-4 | 3   | 0.8333%  |
| 6290-1 | 2   | 0.8333%  |
| 6290-2 | 1   | 0.8333%  |
| 6290-3 | 4   | 0.8333%  |
| 6290-4 | 3   | 0.8333%  |
| 6291-1 | 2   | 0.8333%  |
| 6291-2 | 1   | 0.8333%  |
| 6291-3 | 4   | 0.8333%  |
| 6291-4 | 3   | 0.8333%  |
| 6249-1 | 2   | 0.8333%  |
| 6249-2 | 1   | 0.8333%  |

Property of Cook County Clerk's Office

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|        |   |         |
|--------|---|---------|
| 6249-3 | 4 | 0.8333% |
| 6249-4 | 3 | 0.8333% |
| 6251-1 | 2 | 0.8333% |
| 6251-2 | 1 | 0.8333% |
| 6251-3 | 4 | 0.8333% |
| 6251-4 | 3 | 0.8333% |
| 6248-1 | 2 | 0.8333% |
| 6248-2 | 1 | 0.8333% |
| 6248-3 | 4 | 0.8333% |
| 6248-4 | 3 | 0.8333% |
| 6250-1 | 2 | 0.8333% |
| 6250-2 | 1 | 0.8333% |
| 6250-3 | 4 | 0.8333% |
| 6250-4 | 3 | 0.8333% |
| 6245-1 | 2 | 0.8333% |
| 6245-2 | 1 | 0.8333% |
| 6245-3 | 4 | 0.8333% |
| 6245-4 | 3 | 0.8333% |
| 6247-1 | 2 | 0.8333% |
| 6247-2 | 1 | 0.8333% |
| 6247-3 | 4 | 0.8333% |
| 6247-4 | 3 | 0.8333% |
| 6241-1 | 2 | 0.8333% |
| 6241-2 | 1 | 0.8333% |
| 6241-3 | 4 | 0.8333% |
| 6241-4 | 3 | 0.8333% |
| 6243-1 | 2 | 0.8333% |
| 6243-2 | 1 | 0.8333% |
| 6243-3 | 4 | 0.8333% |
| 6243-4 | 3 | 0.8333% |
| 6244-1 | 2 | 0.8333% |
| 6244-2 | 1 | 0.8333% |
| 6244-3 | 4 | 0.8333% |
| 6244-4 | 3 | 0.8333% |
| 6246-1 | 2 | 0.8333% |
| 6246-2 | 1 | 0.8333% |
| 6246-3 | 4 | 0.8333% |
| 6246-4 | 3 | 0.8333% |

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|        |   |         |
|--------|---|---------|
| 6233-1 | 2 | 0.8333% |
| 6233-2 | 1 | 0.8333% |
| 6233-3 | 4 | 0.8333% |
| 6233-4 | 3 | 0.8333% |
| 6235-1 | 2 | 0.8333% |
| 6235-2 | 1 | 0.8333% |
| 6235-3 | 4 | 0.8333% |
| 6235-4 | 3 | 0.8333% |
| 6230-1 | 2 | 0.8333% |
| 6230-2 | 1 | 0.8333% |
| 6230-3 | 4 | 0.8333% |
| 6230-4 | 3 | 0.8333% |
| 6232-1 | 2 | 0.8333% |
| 6232-2 | 1 | 0.8333% |
| 6232-3 | 4 | 0.8333% |
| 6232-4 | 3 | 0.8333% |
| 6229-1 | 2 | 0.8333% |
| 6229-2 | 1 | 0.8333% |
| 6229-3 | 4 | 0.8333% |
| 6229-4 | 3 | 0.8333% |
| 6231-1 | 2 | 0.8333% |
| 6231-2 | 1 | 0.8333% |
| 6231-3 | 4 | 0.8333% |
| 6231-4 | 3 | 0.8333% |
| 6220-1 | 2 | 0.8333% |
| 6220-2 | 1 | 0.8333% |
| 6220-3 | 4 | 0.8333% |
| 6220-4 | 3 | 0.8333% |
| 6222-1 | 2 | 0.8333% |
| 6222-2 | 1 | 0.8333% |
| 6222-3 | 4 | 0.8333% |
| 6222-4 | 3 | 0.8333% |
| 6219-1 | 2 | 0.8333% |
| 6219-2 | 1 | 0.8333% |
| 6219-3 | 4 | 0.8333% |
| 6219-4 | 3 | 0.8333% |
| 6221-1 | 2 | 0.8333% |

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|        |   |         |
|--------|---|---------|
| 6221-2 | 1 | 0.8333% |
| 6221-3 | 4 | 0.8333% |
| 6221-4 | 3 | 0.8333% |
| 6212-1 | 2 | 0.8333% |
| 6212-2 | 1 | 0.8333% |
| 6212-3 | 4 | 0.8333% |
| 6212-4 | 3 | 0.8333% |
| 6214-1 | 2 | 0.8333% |
| 6214-2 | 1 | 0.8333% |
| 6214-3 | 4 | 0.8333% |
| 6214-4 | 3 | 0.8337% |
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**EXHIBIT**

**ATTACHED TO**



**DOCUMENT**

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**SEE PLAT INDEX**