## CIAL CO

## CERTIFICATE OF RE

Date: 03/24/06

Doc#: 0608941072 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2006 12:10 PM Pg: 1 of 2

Order Number:

1460

001918160

1. Name of mortgagor(s): RYAN L CZECHOWSKI

2. Name of original mcrtgagee: PLATINUM HOME MORTGAGE CORPORATION

3. Name of mortgage servicer (if ary)

4. Mortgage recording

Vol.:

or Document No.: 0314701172

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tit es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificat: of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or n ortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index N 1mber: 11-19-401-045-1052

Common Address: 811 CHICAGO AVENUE, UNIT 707, EVANSTON

**ILLINOIS** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STEPHEN JOHN SON

4709-11 W. GOL

(847)32 Telephone No.:

115, SKOKIE, IL 60076

State of Illinois

County of

This Instrument was acknowledged

of) Chicago Title Insurance Company.

(officer for/agent

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

OFFICIAL SEAL wanda gonzalez NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-2006

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1:

UNIT 707 IN 811 (HICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:

LOT 1 IN NORTHLICHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NUMBER 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-32 AND STORAGE LOCKER L-32, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PARCEL 3:

EASEMENTS APPURTENANT TO PARCL' 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS EXECUTED BY 811 CHICAGO AVENUE RESIDENCES, L.P., AN ILLINOIS LIMITED PARTNERSHIP RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97966086.