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GEORGE E. COLE® LEGAL FORMS No. 822 REC February 1996

QUIT CLAIM DEED Statutory (Illinois) (Individual to Individual)

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Doc#: 0608943461 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2006 10:39 AM Pg: 1 of 5

Doc#: 0532003015 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/16/2005 10:19 AM Pg: 1 of 4

for a particular purposa Above Space for Recorder's use only THE GRANTOR(S) Allan S. Weiner \_\_State of \_\_Illinois County of Cook Chicago of the City. DOLLARS, and other good and valuable consideration of Ten (\$10.00) and QUIT CLAIM(S) \_ in hand paid, CONVEY(S) the "Allan S Weiner Trust, dated August 31, 2000", 550 N. Kingsbury, Chicago, Illinois 60610 (warne and Address of Grantees) County, Illinois, all interest in the following described Real Estate, the real estate situated in Cook commonly known as Units 415 and P-142, 550 N. Kingsbury , (st. address) legally described as: (See attached legal description) THIS DEED IS BEING RE- RECORDED TO FALL WITHIN THE PLOPER THE RE-RECORDING IS EXEMPT UNDER SECTION / LCE) OF THE TRANSFER TAX ACT CHAIN OF TITLE hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. 17-09-126-012-1092 and 17-09-126-Ciz-1273 Permanent Real Estate Index Number(s): Address(es) of Real Estate Thits 415, and P-142, 550 N. Kingsbury, Chicago, Illinois DATED this: (SEAL) Please Allan S. Weiner print or type name(s) (SEAL) below signature(s) ss. I, the undersigned, a Notary Public in and for said County, COOK in the State aforsaid, DO HEREBY CERTIFY that State of Illinoi; County of\_ LLAN S. WEINER ersonally known to me to be the same person \_\_\_\_ whose name \_\_\_ \_\_ subscribed to the OFFICIAL SEAL KENT ELLIO IT NOVIT bregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_ h \_ NOTARY PUBLIC STATE OF ILLINOIS gned, sealed and delivered the said instrument as \_\_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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GEORGE E. COLE®		ТО	Quit Claim Deed INDIVIDUAL TO INDIVIDUAL
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	my and and official seal, this31	.aT	day of	∞ <u>+</u>	2c	WT	19 .	
Commission  This instrume	enters prepared by KEST ELL IT AND	T-100	V	ME ST		zch	ی ال	<u> </u>
MAIL TO:	(Name)  3.0 N. CLARK ST STE. 725  (Address)  CHICAGO, T. 60602	•	me and Ad	UENT TAX	(BILLS) Name)			
OR	(City, State and Zip)  RECORDER'S OFFICE BOX NO		• •	(City, S	tate and	Zip)	)	<del></del>

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UNIT 415 & P142

### 0532003015 Page 3 ft 4 FICIAL COPY

STREET ADDRESS550 N. KINGSBURY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-126-012-1092

#### LEGAL DESCRIPTION:

UNIT(S) 415 AND P-142 IN RIVER BANK LOFTS CONDOMINUM AS DELINEATED ON A SURV DESCRIBED REAL ESTATE: THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISON OF THE THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LIN KINGSBURY STREET AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT. (MEASURED AT THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF T SAID BLOCK 4, A DISTANCE OF 167.0 FEET, THENCE SOUTH PERPENDICULAR TO THE LA FEET, THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE THE NORTH ERANCH OF THE CHICAGO RIVER; THENCE SOUTHEASTERLY ALONG SAID DOCK TO THE NORTH LINE OF W. GRAND AVENUE, (FORMERLY INDIANA STREET) THENCE EAST LINE 188.05 FEST TO THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET; THENCE ALONG THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET 16.0 FEET; THENCE NOR RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET; THENCE NORTHWESTERLY AN THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET 320.32 FEET (DEED), 319.88 THENCE SOUTHWESTERIA AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECO
DOCUMENT 95383435, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
INTEREST IN THE COMMON BLEME ITS.

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### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a. natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

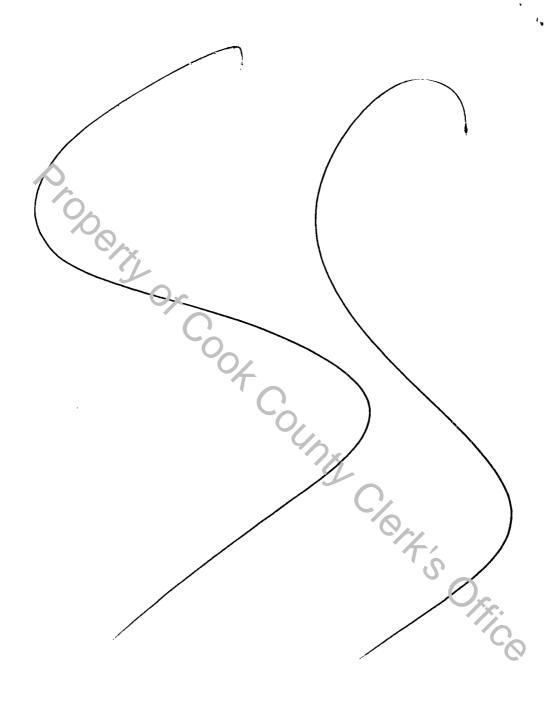
Dated, 200 T , 20_	<del></del>
900	Signature: Nang P Nont Grantor or Agent
Subscribed and sworr to before me	<i></i>
By the said NANCZ P TUOU T This STH, day of NOV. 2007, 20 Notary Public Uceus	OFFICIAL SEAL KENT ELLIOTT NOVIT NOTARY PUBLIC + STATE OF ILLINOIS MY COMMISSION EXPIRES:08/05/09
Assignment of Beneficial Interest in a land trust foreign corporation authorized to do business or acquire	bat the name of the Grantee shown on the Deed or is either a natural person, an Illinois corporation of a acquire and hold title to real estate in Illinois, a and hold title to real estate in Illinois or other entity tess or acquire title to real estate under the laws of the
Date $11-15-05$ , 20	
Signa	ature: Nance P. Noul Grantce or Agent
Subscribed and sworn to before me  By the said NAXZ P. NOVIT  This 1574, day of NOV. 2005,20  Notary Public 1. Novi P.	OFFICIAL SEAL KENT ELLIOTT NOVIT NOTARY PUBLIC STATE OF ILLINOIS TY COMMISSION EXPIRES 08/05/09

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real listate Transfer Tax Act.)

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I CERTIFY THAT THUS IS A TRUE AND COPRETED COPY

OF DOCUMENT - 0532003015

FEB -8 06

RECORDER OF EAST OF STATE OF