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LEGAL FORMS
(Illinois)

NO. 371
February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN



0608943534

Doc#: 0608943534 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 01:07 PM Pg: 1 of 3

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STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Does hereby acknowledge satisfaction or release of the claim for lien against:

POD CO. CONCOURSE, LLC
AND
DOBBINS GROUP

Above Space For Recordors Use Only

For Sixty Four Hundred and Fifty Four and ^{NO} 100
Dollars, on the following described property, to-wit:

SEE ATTACHED

4711 W. GOLF RD
SKOKIE, ILL.

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 050393911E.

Permanent Real Estate Index Number(s): 10-15-100-029-000

Address(es) of Property: 4709-4711 W. GOLF RD, SKOKIE, ILL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29 day of March, 2006.

P. E. S. PAINTING, INC
(Name of Sole Ownership, Firm or Corporation)

ATTEST:

By Todd C. Lytle, attorney

By _____
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 400-CTCC

8336361
A Rebb 12-1

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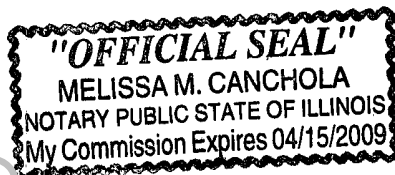
STATE OF ILLINOIS

COUNTY OF COOK

I, MELISSA CANCHOLA, a notary public in and for the county in the state aforesaid, do hereby certify that TODD C. Lyster, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of Monday, 2009.

Melissa Canchola
NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF _____

I, _____, a notary public in and for the county in the state of aforesaid, do hereby certify that _____, _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 20_____.

NOTARY PUBLIC

This instrument was prepared by _____
(Name and Address)

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PROPERTY INSIGHT

A Division of Chicago Title Insurance Company
400 S JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 1404 S9606760 SS

Legal Description:

TRACT A:

THAT PART OF LOT 1 LYING WEST OF THE WEST LINE OF THE EAST 338.13 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONCOURSE RESUBDIVISION OF LOTS 2 AND 3 IN GOLF SKOKIE ASSOCIATES SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE PERFORMING ARTS CENTER SUBDIVISION, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

TRACT B: THAT PART OF LOT 1 LYING EAST OF THE WEST LINE OF THE WEST LINE OF THE EAST 338.13 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONCOURSE RESUBDIVISION OF LOTS 2 AND 3 IN GOLF SKOKIE ASSOCIATES SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE PERFORMING ARTS CENTER SUBDIVISION, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 15, TOWNSHIP 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office