

# UNOFFICIAL COPY

This Instrument Prepared By:  
MORTGAGE SQUARE

After Recording Return To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634



Doc#: 0608946034 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2006 10:46 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 634534895

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2006 executed by MARGARET CZYZ AND DAMIAN ZIENKIEWICZ NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to MORTGAGE SQUARE, INC. AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. 0608946033, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-20-203-007-0000 / 09-20-203-008-0000

Commonly known as: 900 LEE STREET # 308, DES PLAINES, ILLINOIS 60016-6581  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE SQUARE, INC., AN  
ILLINOIS CORPORATION

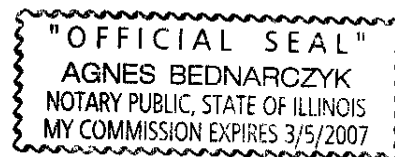
On FEBRUARY 28, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher DRabik

By: Christopher Drabik  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *James Galbreath*  
County, *Frank*



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

National Title Ctr.# 06095

(773) 788 0020

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National Title Center, Inc.  
7002 W. Archer Avenue 5934 W Montrose Ave  
Chicago IL 60638

**Order No:** CG211225NT

**Reference No:** ntc06095

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## Exhibit "A"

Parcel 1: Unit 308 in the Sienna Condominiums delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded March 24, 2005, as Document Number 0508345030, and as amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-14 and Storage Space S-28.

09-20-203-007-0000 & 09-20-203-008-0000

Property of Cook County Clerk's Office