

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
ARSHID BIBI RANA
4111 N RIDGEWAY AVE
CHICAGO, IL 60618



Doc#: 0608949006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 08:57 AM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #: 20526000 "RANA" Lender ID: 592BTDBC/020526000 Cook, Illinois
MERS #: 100122200001619060 VFC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by ARSHID BIBI RANA, AN UNMARRIED WOMAN, originally to MERS, AS A NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/20/2005 Recorded: 04/22/2005 as Instrument No.: 0511241204, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-11-322-017-0000

Property Address: 4826 N SPRINGFIELD AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On February 6th, 2006

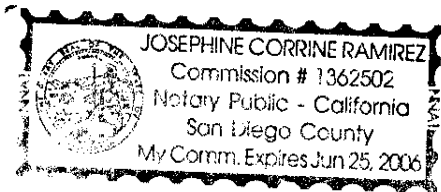
By:
ALICIA ZAVALA, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON February 6th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*TXM*TXMCHCA*02/06/2006 03:41:08 PM* CHCA01CHCA000000000000000407303* ILCOOK* 20526000 ILSTATE_MORT_REL *TXM*TXMCHCA*

Handwritten initials: SJ, SN, PD, MY, PS

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20526660

Exhibit A

H-56856

LOT 10 IN BLOCK 7 IN SPIKING'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF PARTS OF BLOCKS 4, 5, 6, 7 AND 8 IN SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.J.N 13-11-322-017-000

C/K/A 4826 N. SPRINGFIELD AVENUE, AVENUE, CHICAGO, ILLINOIS 60625-6214

Property of Cook County Clerk's Office