## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0608949177 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2006 03:05 PM Pg: 1 of 2



## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGG ATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Estella M. Lopez and Milan Stanford, their beins, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have ac juned in, through or by a certain mortgage, bearing date the 26th day of February, 2002, recorded March 18, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020301913, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 42 in Block 5 in Hegewisch Subdivision of the Southwest 1/4 of the Northeast 1/4 and the West 165.88 feet of the North 1152.3 feet of the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 37 North, Range 15, East of the 7 hard Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 26-31-223-005-0000

Address of Premises: 13317 South Carondelet, Chicago, IL 60633.

WITNESS my hand and seal this 31st day of January, 2006.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

ant Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold

Sosin Lawler & Arnold, Ltd.

11800 S. 75<sup>th</sup> Avenue, Suite 300

Palos Heights, IL 60463

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN ander my hand and official seal, this 31st day of January, 2006.

\*\*Lucipat Mullic\*\*

Notary Public. State of Illinois My Commission Expires Sept. 13, 2007