

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
ROBERT BLUE
12103 S STATE ST
CHICAGO, IL 60628



Doc#: 0608950032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 09:34 AM Pg: 1 of 1

SATISFACTION

America's Servicing Company #: 100147259 "BLUE" Lender ID: 708003/117396929 Cook, Illinois
MERS #: 100122200001925301 Ver. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, holder of a certain mortgage, made and executed by ROBERT L. BLUE, AN UNMARRIED MAN., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/12/2005 Recorded: 09/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0525741135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 39 IN BLOCK 4 IN RESUBDIVISION OF THE WEST HALF OF BLOCKS 8 AND 11 ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 OF BLOCK 10) OF THE ORIGINAL SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 11819 SOUTH SANGAMON STREET, CHICAGO, IL 60643
PERMANENT TAX ID #: 25-20-421-007-0000

Assessor's/Tax ID No. 25-20-421-007-0000

Property Address: 11819 S SANGAMON, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On February 20th, 2006

By: *Esther Ruiz*
ESTHER RUIZ, Assistant Secretary

*SV
SN
P2
MY
R2*

