

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



Doc#: 0608950104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2006 10:04 AM Pg: 1 of 1



### SATISFACTION

CHARTER ONE BANK, N.A. #:9922832144 "BALLENGER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GWENDOLYN BALLENGER AKA GWENDOLYN B DAVIS, MARRIED, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/21/2004 Recorded: 06/11/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC 0416305186, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

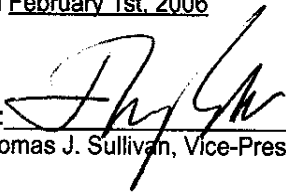
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-23-213-025-0000

Property Address: 3220 DOUGLAS BLVD, CHICAGO, IL 60623

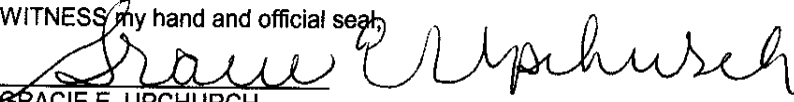
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On February 1st, 2006

By:   
Thomas J. Sullivan, Vice-President

STATE OF Rhode Island  
COUNTY OF Providence Town

On February 1st, 2006, before me, GRACIE E. UPCHURCH, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Thomas J. Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
GRACIE E. UPCHURCH  
Notary Expires: 08/29/2007 #52047

(This area for notarial seal) 



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COPY

## EXHIBIT A

Lot 21 in Sub Block 2 of Block 1, in Prescott's Douglas Park Addition to Chicago in the East 1/2 of the Northeast 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 16-23-213-025-0000  
GWENDOLYN BALLENGER

3220 WEST DOUGLAS BOULEVARD, CHICAGO IL 60623  
Loan Reference Number : 1578544/COBPROD  
First American Order No: 5548178  
Identifier: L/ELS

Property of Cook County Clerk's Office