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Doc#: 0608953095 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/30/2006 09:23 AM Pg: 1 of 3

Opera	X				
Release of Deed	Full	Partial			
Know all Men by these presents,	nat <u>JPN</u>	MORGAN CHASI	E BANK, NA ("Ba	ank") in	
consideration of one dollar, and o whereof is hereby acknowledged, RUSSELL F BARTZ SR AND EM	does her	eby release, con	nsiderations, the vey and quit classes and its/his.	aim unic	,
representatives and assigns, all the whatsoever Bank may have acques or as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-will Mtg assigned to JPMorgan Chase with doc 0520705162. See attached	ired in, thing the second in t	rough or by a con 05161 Book ce of COOK ty, situated in sai	n or demand tain Mortgage NA Page C d County and	dated <u>NA</u> re County, in State,	corded/ n
Property Address: 707 STOWELI	L AV	STRE	AMWOOD	1L	60107
PIN 06-26-420-012					
For the Protection of the Owner,	this Relea	ase shall be filed	with the		

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/03/06

Its: Mortgage Officer

Attest:

3004 CO! Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ANA AULESTIA

00449228655802

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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UNOFFICIAL COMPANY Age: 2 of 8

LOT 5251 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTION 25, 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NO. 21099951 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office