

4365857-4/4

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0608953025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 07:29 AM Pg: 1 of 2

Date: 03/15/06

Order Number: 0 004365857 4/4

GIT

1. Name of mortgage (s): PAUL SOLOMON AND KATHY MASTORIS
2. Name of original mortgage: CHICAGO FINANCIAL
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol.: Page: Document No.: 0320633199
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-20-102-049-1006
Common Address: 3930 N. SOUTHPORT AVENUE
#3-S
CHICAGO, IL 60613

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company *Prepared By + Mailed to*
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Janice M. Tillman

State of Illinois
County of Cook

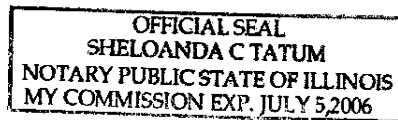
This Instrument was acknowledged before me on 3/15/2006 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.

Sheolanda C Tatum

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JANICE M. TILLMAN
Return to: ~~PAUL SOLOMON~~
3930 N. SOUTHPORT AVENUE
CHICAGO, IL 60613



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Legal Description:

UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3930 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99033061, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office