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Doc#: 0608953185 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 11:21 AM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.
When recorded return to A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE

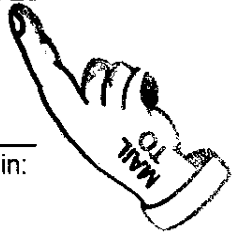
Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MODIFICATION OF MORTGAGE	06/12/2005	0520218097 07/21/2005
2) MODIFICATION OF MORTGAGE	01/12/2001	0010063558 01/24/2001
3) AMENDMENT OF MORTGAGE	06/01/2000	00694610 09/07/2000
4) AMENDMENT OF MORTGAGE	06/12/2000	00445244 06/16/2000
5) ASSIGNMENT OF RENTS	06/01/2000	00423698 06/09/2000
6) MORTGAGE	06/01/2000	00423697 06/09/2000
7)		

___ made and executed by AKSRS Moffat, Inc. an Illinois corporation and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20SEE ABOVE, certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20SEE ABOVE, in the Recorder's Office of Cook County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 15857 Halsted Street, Harvey, Illinois 60426, and legally described as:

LOT 9 (EXCEPT THE SOUTH 10 FEET) AND ALL OF LOTS 10, 11, 12, 13 AND 14 IN BLOCK 17 IN PERCY WILSON'S EAST CENTER, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF A LINE RUNNING SOUTH PARALLEL TO THE WEST LINE OF SECTION 16 FROM THE NORTHEAST CORNER OF LOT 1, ALSO LOTS 4 AND 5 ALL IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 29-16-314-030-0000



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by
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together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK)

John A. Luers
JOHN A. LUERS, VICE PRESIDENT
AND COMMERCIAL LOAN OFFICER

Dated March 9, 2006

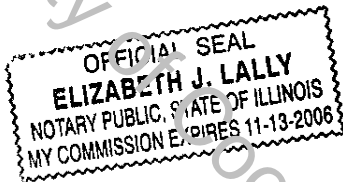
LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 10th day of March, 2006
by John A. Luers, personally known to me to be the vice president
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Elizabeth J. Lally 11-13-06
(Notary Public, State of Illinois) Date



Cook County Clerk's Office