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Return To:
WMC MORTGAGE CORP. - POST
CLOSING
1 RAMLAND RD, ORANGEBURG,
NY 10962



Doc#: 0608953217 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/30/2006 12:40 PM Pg: 1 of 3

ATTN: (Equity Services)

Prepared By:
ANDRENA JONES
WMC MORTGAGE CORP.

6320 CANOGA AVENUE 10TH FL
(MAILROOM) WOODLAND HILLS,
CA 91367

ASSIGNMENT OF MORTGAGE

serv #: 11098357

HARRIS
Loan #: 11098357B

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6320 CANOGA AVENUE 10TH FL (MAILROOM) WOODLAND HILLS, CA 91367

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. (MERS),
its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"),
whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, a certain Mortgage dated **December 1, 2004**
made and executed by **VERONICA HARRIS, A SINGLE WOMAN**

to and in favor of **WMC MORTGAGE CORP.**

upon the following described property situated in **COOK** County, State
of Illinois:
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS
EXHIBIT 'A'.**

Parcel ID # **17223140311086**
Property Address: **221 E. CULLERTON ST. #714 CHICAGO, IL 60616**

Such Mortgage having been given to secure payment of
One Hundred Ninety-Eight Thousand And 00/100
(\$ **198,000.00**) (Include the Original Principal Amount) which Mortgage is of record in
Book, Volume, or Liber No. _____, at page _____ (or as No.
0436227023) of the **COOK** County Records of **COOK**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

MIN: 100136300110983573
DocuTech Form 5215 (IL)
DOCUN2E1
DOCUN2E1.VTX 01/14/2004

MERS Phone: 1- 888-679-6377

Rev. 10/02

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11098357

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 3, 2005**

Witness *Brittini Hendrix*
Brittini Hendrix

(Assignor) **WMC MORTGAGE CORP.**

Witness *Jeremy Zaleski*
Jeremy Zaleski

By: *Karen Parker*
(Signature)
KAREN PARKER
Asst Secretary

State of *New York*
County of *Rockland*

This instrument was acknowledged before me on **January 3, 2005**
by **KAREN PARKER**
as **Asst Secretary** of **WMC MORTGAGE CORP.**

Ellen Cosme
Notary Public
ELLEN COSME

ELLEN COSME
Notary Public State of NY
No. 01CO6062842
Qualified in Orange County
Commission Expires Aug. 20, 2005

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SCHEDULE "A"

UNIT 714 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29TH, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office