

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**



Doc#: **0608955157** Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 03:21 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First National Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JAMES L. GAROFALO, A MARRIED MAN, MARRIED TO KELLY GAROFALO**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** bearing the date of the **15TH** day of **OCTOBER, 2004** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0429533144 & 0429533145** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on the **21ST** day of **OCTOBER, 2004**. Premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

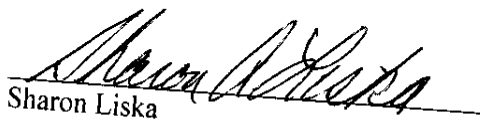
THE NORTH 117 FEET OF THE EAST 1/2 (EXCEPT THE WEST 100 FEET THEREOF) OF BLOCK 2 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED MARCH 11, 1908, AS DOCUMENT NO. 4170979 IN BOOK 97, OF PLATS, PAGE 41, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: **29-31-119-016-0000**.

Address of premises: **17730 HOWE AVENUE, HOMEWOOD, IL 60430-1212**.

Witness our hands and seals this **17th** day of **February, 2006**.

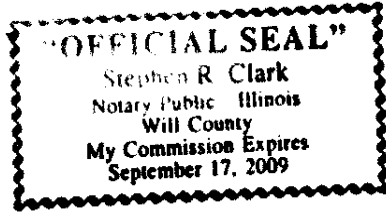

Sharon Liska
Vice President Loan Operations

Handwritten initials

UNOFFICIAL COPY

This instrument was prepared by Mindy Bell, GreatBanc, Inc, 1615 Vollmer Road, Flossmoor, IL 60422

State of Illinois }
 }SS
County of Cook }



I, Stephen R Clark, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon Liska, personally known to me to be the Vice President Loan Operations of GreatBanc Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of February, 2006.

Stephen R. Clark
Notary Public

Property of Cook County Clerk's Office