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Doc#: 0608902166 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2006 09:58 AM Pg: 1 of 3

WARRANTY DEED

131-928590

MAIL 22016 3120

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

STEWART TITLE OF ILLINOIS 2 N. LaSalle Street Suite 825 Chicago, IL 60602 312-419-4243

THIS INDENTURE, made and entered into this 13<sup>th</sup> day of March, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and VALERIAN SIMIRICA, 1126 OLDFIELD RD., DOWNERS GROVE, IL 60516, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2921 E. 78<sup>TH</sup> STREET, CHICAGO, IL 60616, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

92029

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65039 4757

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**PARCEL 1: LOT 5 IN DANIEL F. BURKES SUBDIVISION OF LOT 46 IN THE FIRST DIVISION OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THAT PART OF LOT 7 IN RINGER'S SUBDIVISION OF LOTS 48 AND 50 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST ½ OF THE SOUTHWEST ¼ AND THE SOUTHEAST FRACTIONAL ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7, RUNNING THENCE NORTHEASTERLY 25 FEET; THENCE SOUTHEASTERLY 34 FEET; THENCE SOUTHWESTERLY 25 FEET; THENCE NORTHWESTERLY 34 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS.**

P.I.N. # 21-30-410-006 and 21-30-410-011  
C/K/A

Clerk of Cook County Clerk's Office