UNOFFICIAL COF

EWART TITLE OF ILLINON
2 N. Lasallo street
Sulto 825
Chicago, IL 60602
342549-4249

WARRANTY SEED

22010
131-928590 3120

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 0608902166 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2006 09:58 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of Mode, 2006, by and between Aiphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and VALERIAN SIMIRICA, 1126 OLDFIELD RD., DOWNERS GROVE, IL 60516. his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate. Commonly known as 2921 E. 78TH STREET, CHICAGO, IL 60616, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	X A A A A A A A A A A A A A A A A A A A
Would Will	By: Attorney-In-Fact
Worker + Walker	for the United States Department of Housing and
1-100h	Urban Development, an agency of the United
A COURT	States of America.
"EXEMPT" under recovisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax	<u> </u>
3/14/a	Linax
Date Buyer, Sciller	Representative
STATE OF ILLINOIS	94
COUNTY OF COOK) SS.
	40*

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date \(\)

Witness my hand and official seal this day of March, 2006.

OFFICIAL SEAL
JODI M REED
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/23/09

My commission expires: 3/23109

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 Valesian Sm. rica
1124 Old Field R)
Downers Gue, Il 60516 Chicago

MAIL TO: Spiegel & DeMars. Ath. Stud Spiegel 100 W. Marre & #910 Chicago, II 60603

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PARCEL 1: LOT 5 IN DANIEL F. BURKES SUBDIVISION OF LOT 46 IN THE FIRST DIVISION OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EL 50 IN DI.
EAST ½ OF 1.
SECTION 30, TON.
INCIPAL MERIDIAN, D.
DITHWEST CORNER G.
ORTHEASTERLY 25 FEET; THEIL.
OUTHWESTERLY 25 FEET; THENCE
PLACE OF BEGINNING. IN COOK COUNTY,

P.I.N. # ZI - 30 - 410 - 006 and c.
C/K/A PARCEL 2: THAT PART OF LOT 7 IN RINGER'S SUBDIVISION OF LOTS 48 AND 50 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING